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LIBER PRIMVS.

LAERTII DIOGENIS VITAE ET SENTENTIAE EORVM
QVI IN PHILOSOPHIA PROBATI FVERVNT.



PHILOSOPHIAM a barbaris initia sumpsisse plerique autumant. Nanque apud persas claruisse Magos: Babylonis siue assyris eius rei principes fuisse Chaldaeos: Gymnosophistas Indis: Celtis ieu Gallis Druidas: & qui Semnothei appellabatur: qui ut ait Aristoteles in Magico & Sotion in uigesimo tertio successiois libro: quod diuini humanique iuris peritissimi: ac praeterea religioni maxime dediti fuerunt: Semn-

pellati sunt: phoenicem insuper fuisse ca Zamolxim: Libycumque Atlantem. Ad haec Egyptii Nili filium: eumque ipsum philosophiae aperuisse principia. porro ipsi Sacerdotes ac prophetas appellari solitos. Ab hoc autem ad Acedonum regem fluxisse annos quadraginta & octomilia octidatres. Quo toto tempore solis defectus contigisse trecentos Lunaem autem octingentos trigintaduos. Enimuero a Magis quod fuisse Zoroastrem persae memoriae proditum est. Hermodotus in libro de disciplinis usque ad excidium Troiae annos quod putat: Xanthus uero Lydius a Zoroastre usque ad Xerxis transitum merat annos. post eum autem Magos plurimos sibi inuicem summas. Astropsychos: Gobryas atque pazatas: donec ab Alexandro farum regnum. Sed hi profecto dum nesciunt graecorum recte Barbaris applicant. Ab his nempe non solum philosophia uerumque hominum genus initio manauit. Denique Musaeo Athenae: sunt. Horum alterum Eumolpi filium asserunt primum deone tradidisse sphaeramque inuenisse: & ex uno fieri atque in idipsum dixisse. Hunc phaleris obiisse diem ibique sepultum esse: inscripto Epigramma & genus illius & locum in quo sepultus fuerit t Eumolpi exanimem musaeum terra phalerum
Continet hoc tumulo pignora cara patris.

Porro musaei pater Eumolpidis apud athenienses cognomen ro Mercurio: Musaeque Vrania genitum affirmant: scripsisse autem onem: Solis ite & Lunae cursus: aialiumque ac fructuum generatic Denique in primo statim uersu operis sui initia rerum altius repetenata memorauit. Quem secutus Anaxagoras: & ipse simul facta eaque mente accedente composita. Linum autem in Euboeia occub Apolline transfixum: Thaebisque ex urania musa progenitum: ip eius tumulo incisum elogium indicio est.

