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laodamantē ſeptem ꝓbabilia ad diffinitiones ad dioſcoridē.ii. de ſpeciebus & generibus ad gorgippidē.ii.de diuiſionibus.i.de contrariis ad dionyſiū.ii. ꝓbabilia ad diuiſiones & genera & ſpecies & de contrariis.i. Quarta ſeries etymologiis ad dioclem.vii. etymologicē ad dioclem.iiii. Quīta ſeries de ꝓuerbiis ad zenodotū.ii.de poematibus ad philomathem.i.quo modo oporteat audire poemata duo.aduerſus criticos ad diodoꝝ unum. Moralis loci circa cōem orationē & eas quæ ex ipſo cōſtant artes & uirtutes.primus ordo aduerſus reſcriptiones ad timonactem.i.quo modo ſingula dicimus & cogitamus.i.de notionibus ad laodamantē duo:de opinatione ad pitonactē tres. ꝓbatio contra id quod dicit͛ non opinatuꝝ eſſe ſapientē unum. de cōpræhenſione & ſcientia & ignorantia quattuor:de oratione duo. de ſermonis uſu ad leptinam. Ordo ſecundus quod recte antiq̄ dialecticam iudicent cū ꝓbationibus ad zenonē.ii. de dialectica ad ariſtocreontē quattuor.de his quæ cōtradicunt͛ dialecticis tres. de rhetorica ad dioſcoridē quattuor. Ordo tertius de habitudine ad cleonem tres.de arte & ſertia ad ariſtocreontem.iiii.de differentia uirtutum ad diodoꝝ quattuor.quod uirtutes æquales ſint unum.de uirtutibus ad polidē duo.morales loci de bonis & malis. Series prima de honeſto & uoluptate ad ariſtocreontem.x. ꝓbatio quod nō ſit uoluptas finis quattuor. ꝓbatio quod uoluptas bonū non ſit.quattuor de dictis ſuper.

LAERTII DIOGENIS DE VITIS PHILOSOPHORVM LIBER OCTAVVS.

HActenus de ionica philoſophia quæ a thalete mileſio initiū accepit:ac de uiris q̄ i ea memorabiles fuere. Age uero iam & de ea quæ italica cognominata eſt loq̄ ꝑgamus. eius uero princeps fuit pythagoras mneſarchi annuloꝝ ſculptoris filius: ut hermippus ait ſamius:ſiue ut Ariſtoxenus tradit tyrrhenus ex una inſulaꝝ quas eiectis tyrrhenis athenienſes poſſederunt. Sunt q̄ marmacum illius patrē:auum hippaſum & eutyphronē atauum cleonymumq; abauum q̄ phliunte ꝓfugerit dicant: habitaſſeq; marmacum ſami: atq; iō pythagora ſamium dici:inde migraſſe leſbum: ibiq; & a zoilo patruo pherecydi ſyro cōmendatum:tres ſubinde argenteolos calices fuiſſe fabricatum:eoſque ſingulis in ægypto ſacerdotibus dono dediſſe. Habuit & fratres maiorem qdē natu eunomum medium tyrrhenium ſeruumq; zamolem cui getæ ſacrificant ſaturnum ut herodotus ait exiſtimantes.hic ut prædiximus principio quidem pherecydem audiuit ſyrum. poſt eius uero obitum ꝓfectus ſamum hermodamanti iam ſeni creophyli nepoti ſe in diſciplinam dedit.Cum autem eſſet iuuenis ac diſcendi ſtudioſiſſimus patriam linquens cunctis fere barbaris græciſque myſteriis iniciatus eſt. Deniq; ægyptum petiit quo tp̄e policrates amaſidi per