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SECUNDVS

onomicum: & de equestri: & de uenatione. Hirppachicum præterea & Socratis Apologiam & de tæminibus. Hieronem quoq; siue Tyrannicum: Agefilaum. & Atheniensiu ac lacedæmonioꝝ ciuitate: quã non esse Xenophontis Demetrius Magnesijs testat: fert & Thucydidis libros eatenus latetes cū subducere posset: ipse prior i eius uiri gloriã in lucẽ dedisse. Appellabat at musã attica: p dulcedie eloquii & incredibili facilitate. Quocirca & se inuicẽ ipse ac plato emulabantur: ut suo loco cum ad platonem uenerimus dicemus. Sunt autem & in hunc nobis epigrammata sic se habentia.

Non solum ad peras Xenophontem ascendere cyrrus

Fecit: at ille iouis si quis agat repetit.

Nanq; suã ostendens doctrinã dogmata græca.

Socrati atq; bonum quam meminit sophia.

Aliud ut mortuus est.

Cecropus & cranei Xenophon si ciuibus actus

In exilium es: amici gratia cyrri

Hospitis excepit: sed te studiosa corinthus.

Sic placeat illic & manere nouisti.

Inueni alibi claruisse illũ circa octogesimã & nonã olympiadẽ una cū Socraticis cæteris. istrus at asserit illũ ex decreto eubuli exulasse: euidẽq; postea snia rediisse. Septem uero fuere Xenophontes primus hic ipse: secundus Atheniensis pythostati illius frater: q thesidos poema cõpõluit: qui inter cætera Epaminonda quoq; uitam conscripsit: ac pelopida: tertius Cous medicus: quartus q Hånibalis historiam scripsit: quintus qui p digia fabulosa commentus est: sextus parius sculptor egregius: septimus antiquæ comœdiæ poeta.

Aeschines.

Aeschines charini lucanicas uendentis siue ut uolunt lysamæ filius Atheniensis a puero miræ Indolis: laborumq; patientissimus fuit. Quocirca & a socrate nunq; discessit: atq; ideo Socrates de illo dicere solebat: solus nos honorare nouit Aeschines. Hunc Idomeneus tradit in carcere fugã Socrati suadere tentasse: non Critonem: uerum platonem cum amicior esset Aristippo Critoni uerba illa accõmodasse: uocatur in ius Aeschines: & in primis a Menedemo eretrienſe: quod Socratis noie dialogos complures iuexerit: quos a Xanthippe se accepisse memorabat. ex qbus illi sunt qui uocãt acephali nimum flaccidi nec Socraticam robustitatem aut copiam præ se ferentes: eos tñ Aeschinis nõ esse pistratus ephesius asserit. Sed & plures ex septenario illo numero pseus refert pasiphõtis eretrici esse: atq; ab eo eschinis isertos libris. Antisthenes quoq; paruũ Cyꝝ: & minorẽ Hercule: & Alcibiadẽ cæteroꝝq; libros ab eo fuisse compilatos. Sunt autem Aeschinis dialogi qui socraticum exprimũt morem septem isti primus Milciades: iõ quodammodo imbeciliot est: deinde callias: tũ Axiochus: Aspasia: alcibiades Telauges: & Rinon. aiũt ipsum inopia ad