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PRIMVS

cretenses illi sacrificia offerre: quasi deo. Aiunt & præsciendi fuisse peritissimū. Deniq; cū apud Athenienses munichiā uidisset: ignorare eos dixisse quantarum cladum cā locus ille futurus esset. quod si scirent de tibus illū diceretur. os. hæc at prædixit multis ante tēporibus: tertur & primus esse se æacum dixisse: lacedæmoniiq; prædixisse captiuitatē quā passuri erant ab arcadibus: ac seipsum reuincere sæpe simulasse: theopōpus at in mirabilibus refert epimenidis cum nymphæ tēplum exadificaret uocem e celo lapsam n̄ nymphis: ied ioui dedicadū. Cratenibus itē p̄nunciassē belli exitū: quod iter arcades & lacedæmonios agebat: eum quē p̄diximus: quo in bello delerti ab Orchomeniis lacedæmonii in ius hostiū concessere. Senuisse illū intra tot dies: quot obdormisset annos: nō desunt q̄ asseuerēt: & hoc. n. theopompus ait hunc a cretenibus curetē appellari solitū: Myronianus i similibus auctor ē: corpus eius penes se lacedæmonii obferuant responso quodā admoniti ut refert Sosibius laco. fuerūt alii duo epimenides genealogia. i. asseueror: & tertius q̄ dorice rhodi historiam scripsit.

pherecydes.

Pherecydes Badis filius syrus ut i successioneibus alexander tradit: pittaci auditor fuit: eum Theopōpus asseuerit primum oium de natura & de diis græcis scripsisse: plurima de illo & stupenda memorant. De ambulantē. n. secus littus psamium: cū intuitus fuisset nauē plenis uelis currentē: post paulū mergendā prædixisse: sicq; ut dixerat se inspectante cōtigisse. Hausta rursus aquā ex puteo cū biberet: post diē tertium terræ motū futurū prædicasse: atq; ita factū esse: cū denuo Meffanā ascendisset in olympiā pialo hospiti consuluisse: cū tota familia idē migrare maturaret: neglexisse illum: meffanamq; paulo post captā ab hostibus fuisse: lacedæmoniiis solutū dicere neq; aurū neq; argētum honorandum ut Theopōpus i mirabilibus scribit p̄cepisse: hoc sibi i somnis Hercule: quē & eadē nocte regibus pherecydi ut obtēperarent iussisse: sunt q̄ pythagora ista applicent. Tradit Hermippus illū: cum inter ephesios atq; magnesios uigeret bellū: cuperetq; ephesios uicere: quendā ex prætereuntibus interrogasse unde esset: & cū se ille ephesium dixisset: adiecisse: Trahe me p̄ crura: & in agro magnesio pone: ciuibulq; tuis abnūcia ut parta uictoria me in eo loco sepeliāt: adiecitq; se esse pherecydē: hæc ubi ille ciuibus renunciauit magna eos uictoriæ icessit spes. postridie uero cōmisso prælio magnesios fundunt: uictoresq; pherecyden ex uita migrasse cōperiunt: quem et sepelientes magnifice honorauerūt. Quidam p̄fectum delphos e monte Corycio seipsum deiecisse aiunt: Delique sepultum esse. Alii a pediculis consumptum obisse diē tradunt. Aristoxenus uero cū de pythagora eiusq; familiaribus scriberet: refert illum cum a pythagora q̄ uisitandi gratia aduenerat: ut sese haberet iterrogatus esset: digitum immisisse p̄ ianuam ac dixisse apte inspicere. ea postmodum dictio apud studiosos: deteriorē in partem semper accipitur. Qui autem ea melioribus in rebus utuntur: peccāt: dicebatq; deos mēsam thyoton uocare. porro Andron ephesius duos tradit