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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100



## LIBER

Affereq; huc uicos huc te iuuat edere cantus :

Octoginta annos prendere fata queunt.

Sunt itē quæ metro celebrant' eius præcepta in hunc sensum.

Ne forte qui tegant quod intus habebunt.

Dum uoce te loquuntur ac tenent blanda

Odium. memento singulos probe serues

Ne lingua duplex ex atra sonet mente .

Caute singulos obserua: ne forte odiū in corde tegant: dū blanda & arridēti facie te alloquunt': duplexq; illis lingua atra ex mente sonet. Constat eū scripsisse leges: cōciones quoq; & in seipsum monita elogia. De Salamina item atheniensiumq; rep. ad quinque millia uersuum Iambos quoq; & Epodos: porro ipsius imagini in hunc sensum Epigramma scriptum est.

Quæ dudum rabidas medorum propulit iras .

Legiferum Solona pulchra tenet Salamis.

Floruit maxie circa quadragesimā & sextā olympiadē: cuius tertio āno princeps Atheniensiu fuit: ut ait Soficrates: quo etiam tpe leges eis dedit. Obiit at in cypro ætatis suæ anno octogesimo: hoc suis mandans ut salaminā eius ossa transferrent: atq; in cinerē soluta p puinciā diffaminarent. quocirca & Cratinus in de-terioribus ipsum ita loquentē facit. habito hāc insulā: ut qdem fama est hoium seminatus p oēm aiacis urbē. Extat de illo & nostrū epigrāma in epigrammatū libro: ubi & de sapientibus oibus & doctrina præstantibus uiris omni genere metrorum loquor .

Cypria defunctum cremauit flamma solonem.

Sed dispersa agris ossa tenet Salamis.

pulchre uexerunt animam super æthera currus.

Hic leges curas condidit ante leues.

Aiunt & hanc ipsius fuisse sententiam. Nihil nimis: ipsumq; refert dioscorides i cōmentariis: cum lachrymaretur ac lugeret defunctum filium: Dicereturq; sibi a quodam at nihil proficis: respondisse at propter hoc ipsum illachrymor qa nihil proficio: feruntur & istæ illius epistolæ .

Solon periandro .

**S**cribis tibi plurimos insidiari. At tu siqdē oēs e medio tuleris ne sic quidē pficies: insidiabit. n. tibi qspiā ex his ēt quos minie suspectos hēs: partim sibi qdē metuens: partim te reprahendens q oia formides nihilq; nō metuas: partim itē ciuitati gratificari cupiēs. Effet ergo optimū abstine- re Tyrannide: ut causas oīs metus euaderes: q si tyrannidi insistentū censes: cō- pares neceffe ē tibi externas uires: & pegrina auxilia urbanis uiribus maiora: ut iam tibi nullus infestus sit: & tu neminem extorrem agas. Vale.

Solon epimenidi .

**N**eq; leges meæ pfecto Atheniensibus pfuturæ multū erant: neq; tu eis antiquatis ciuitati ulli fuisti emolumento. Deus. n. ac latores legū non