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PRIMVS

torē calantiniānū: Secundū pictorē sicyoniū: Megalophyēn Tertiū: eūq; antiq̄
simū ferme hesiodi: homeri: lycurgi; tēporibus: Quartū cuius meminit Duris
ī libro de pictura. Quintū iuniore & obscurū: cuius & Dionysius in criticis mē
tionē facit. Sapiēs igit̄ Thales obiit cū certamen gymniciū spectaret: astu scilicet
ac siti: & infirmitate fatigatus iam uetulus: in cuius laudes extant epigrammata.
Gymnicon aspiceret cum rursus agona thaletem

Traxisti e stadiis iuppiter ælie.

Hunc laudo calum propius q̄ duxeris ultra.

Non poterat reris astra uidere senex.

Nempe hic exiguus tumulus: sed sydera scandit

Gloria: sunt cuius hæc monumenta thalæ.

Huius illud est nosce teipsum. Quod antisthenes in successionibus ait fuisse
phoemones: idq; sibi uisurpasse chilonem.

De septem sapientibus.

Hoc in loco generatim ip̄orū faciēda mētio est: quæ nā fuerit de illis in
ter ueteres & quāta discordia: Damō Cyrenæus cū de pilosophis scri
beret oēs insimulat & septē ī primis. Anaximenes aut̄ oēs ait poeticæ
magis fuisse studiosos. Dicæarchus neq; sapiētes neq; philosphos fuisse eos as
serit: sed sensatos plane uiros: legūq; latores. Archetimus syracusanus illoꝝ cū cy
pelo congressū scripsit: cui se quoq; iterfuisse ait. Euphorus apud Croesum p̄ter
unū thalētē cōgressos tradit. Aut̄ aut̄ qdā & ī panio: io & corintho & delphis
eos cōuenisse: illorūq; snias ponūt: quæ nam cuius sit exponētes ut illud lacedæ
mōius fuit Chilo sapiēs: q̄ hæc ait: nihil nimis. Tēpori cūcta adsūt bona: magna
& de illorū numero discordia ē. Leādrius enī p̄ Cleobulo & Myōne: Leophā
tū gorsia da lebediū siue ephesiū inserit. epimenidēq; cretēsem. P lato aut̄ in p̄ta
gora Myōnē p̄ periandro ephorus p̄ myōne ponit Anacharsim. Alii P ytha
gorā addiiciunt. porro Dicæarchus quattuor nobis cōsensu oium sapiētes tra
dit thalētē: Biantē. pittacū atq; Solonē: tū sex alios noiat: quorū ex numero tres
eligit. Aristodemū scilicet. pāphilū: Chilonē lacedæmoniū: Cleobulū: Anachar
sim & periadrū. Addūt qdā Acusilaū Cabā siue Scabrā Argiuū. Hermippus autē
ī libro de sapiētibus decē & septē fuisse tradit: quorū ex numero septē alii aliter
eligit: sic at̄ illos cōputat: primo loco ponit Solonē: tū Thalētē: pittacū: Biantē:
Chilonē: Cleobulū: periandrū: Anacharsim: Acusilaū: Epimenidē: Leophātū
pherecydē: Aristodemū: pythagorā: Lasum charmātida: seu Silymbrini: siue ut
Aristoxenus tradit chabrimi filiū. Hermioneū Anaxogorā. Eni uero hippobotus
in descriptiōe philosophorū hanc illorū seriē exponit primo Orpheū: deinde li
nū: tū Solonē: periandrū: Anacharsim: Cleobulū: Myōnē: thalētē biātē: pittacū
Epicharmū: & extremo loco pythagorā: serūt & istā Thaletis epistola. Thales
pherecydi. Audio te primū loniū de diuinis rebus apud græcos palā differere
parare: uerū iustiore fortasse sentētia inter amicos ea quæ scripseris leges: quam
passim q̄buscunq; p̄mittes nullo illis emolumento futura. Egdē si tibi gratū co