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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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quod ſolum ferme timemus:is leuiter admonendus erit ſolidam potius uirtu-
tem:quam adumbratam uirtutis imaginẽ admiretur: Etenim ipſi quos ſtupet
quam miſerabili interdum lapſu corruerint:ex ipſa lectione docebitur. Tibi ita
que Coſme uir humaniſſime & chriſtianæ nobilitatis decus hoc opus dedica-
tũ fuit: qui & auctoritate tua in primis nos ad illud impuliſti:& gentilis ac no-
ſtræ philoſophiæ peritiſſimus quanta ſit utriuſque differentia & dignoſcere fa-
cileque & diiudicare conſueuiſti. Neque id modo:ueꝝ & de labore ipſe noſtro
iudicabis. Eo enim libentius de ingeniolo noſtro ferendam tibi ſententiam per
mitto:quo maturitati grauitatique iudicii coniuncta beniuolentia ſingularis er-
rata noſtra faciliore donabit uenia: uerecundiæqne couſulet noſtræ:quæ ſeueri-
orem cenſuram reformidans eandem & cenſorem & patronum habere cupit.
Sane quoniam uerſus plurimos & diuerſos:tum alienus tum ſuos auctor inter
ſerit:quod abhorrere uidetur a grauitate hiſtoriæ illos traducere conſulto omi
ſi:ita tamen ut nihil deeſſe ex ſenſu neceſſario ſim paſſus:ſimul & rauca uox pro
lyxam cantionem ad quam nequaquam ſuffeciſſet declinauit:ne riſum moueret
audientibus. plura quidem inſerta ſunt parum pudice tum dicta tum facta. &
quæ pudorem exagitent:ſed illa quoque non omitti & lex interpretandi & ue
ra ſuaſit ratio. Sed ſatis iſta ſuperius. Tu ſiqua ſuperflua æſtimaueris:iure tuo re
ſecabis. Vale.

Tabula philoſophorum qui in hoc uolumine
continentur: ſecundum ordinem libroꝝ.

LIBRO PRIMO
Thales
De ſeptem ſapientibus
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Bias
Cleobolus
periander
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Myſon
Epimenides
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Simo
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St B L