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Preparatio sacerdotis

Sacerdos celebraturus
 pri^o apud se penset q̄ sit
 celebrandi intētio: vt nō ppter
 vanā glām: lucrū: p̄suetudinē
 aut verecundiā celebret. Sed
 intēdat p̄cipue latrīā dñi cole-
 re: mortē xpi seu passionē re-
 colere: eccliam totā eiusq; mē-
 bra: p̄cipue quib^o magis obli-
 gar^o est: z q̄ plus indiget iua-
 re. Intēdat deniq; hui^o s̄tute
 sacri et sacrificij se cōsecuturū
 pctōz remissionē: augmētum
 diuine dilectōis: sueq; tandē
 assecutōēz eterne saluatiōis
 seu b̄tificationis. Et q̄ vt p̄di-
 ctū finē seu fines p̄se q̄t: apud
 se considerate debet hui^o my-
 sterij s̄tutē v̄z qd̄ z q̄ recipit.
 Quid: cōsiderando ret digni-
 tatē: magnificentiā: imensam
 maiestatem atq; ineffabilem
 clementiam. Quoniāz hic su-
 mitur verus deus sanctus s̄c-
 toruz: rex regum: et domin^o
 dñantū: qui sua bonitate cū-
 eta creauit. Et vt nostre redē-
 ptionis precū deo patri offer-
 ret: estimabili pietate homo-
 factus: mortē crucis pertu-
 lit: seq; sumendum hoc sacra-
 mento et in ei^o passionis mē-
 moriam et hereditatis eterne
 pignus nobis instituit. Deniq;
 cōsideret quis sit ipse qui
 sumere debet: qz creatura hu-
 mana et rationalis: spiritu

alium omnium: quanto infir-
 mior et infirmior: tanto indig-
 mior. Sic igitur consideratio
 nostre paruitatis ad timorem
 et reuerentiam respectu tan-
 te maiestatis animum incli-
 nabit. Nam: ipsius clemen-
 tiam bonitatem et sanctitatem
 attēdam^o: quo maior est dig-
 natio sua: quā indignitas no-
 stra: eo ipso respectu tante bo-
 nitatis in amorē et deuoti-
 onem simul accendatur vt z
 ibi simul sit: euz fiducia timor:
 non feruilitas: sed cum humili-
 tate amor: s̄talis. Sicq; i spes
 misericordie consequēde eri-
 gemur: vt ab ipso auxilium se-
 cure postulemus: q̄ dixit: Be-
 tite et accipietis: querite et in-
 uenietis. Qd̄ maxime nobis
 in hac oblatione assequi cre-
 dendū est: in qua sacerdos p̄
 se et alijs veniam z gratias de-
 fursum postulat. Sed quoniam
 orantis non est satis diu-
 num affectare subsidium: nisi
 proprium prius recognoscat
 defectum et delictū: ideo mis-
 saz: q̄ est oronuz p̄cipua: d̄z p̄-
 cedere de omisiss et cōmissis
 generalis confessio: contritio
 atq; saltem in proposito satis-
 factio. Unde nouerit sacerdos
 qz si cū p̄scientia certa vel pro-
 habili peccati mortalis missā
 celebrat: triplex admū^o mor-