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eiusdem loci fuit ap[osto]lus a deo illuc missus.

mis. b. 292. Sancti germani epi. Hic sanctus vir p[ro]pter infirmitate[m] venit ad balnea calida et inuenit ibi sanctus pastaliu[m] archidiaconu[m] romane ecclesie. Cui[us] dalmatica post morte[m] demoniacu[m] curauit. Sed p[ro]pter hoc solum q[uo]d in contencio[n]e que habebat[ur] inter symachu[m] et laurenciu[m] quoru[m] quilibet uoluit esse papa laurencio astitit ex errore et symachu[m] recusauit. Et hanc culpam fle[n]sibus non purgauit sed sanctus germanus p[ro] eo obtulit hostiaz salutare et de purgatorio liberauit eu[m]. Cuius germani animam post obitu[m] suu[m] uidit sanctus benedictus cu[m] luce magno in celum transferri. Item ciuitate tignina passio sancti marcelli centurionis qui capitis abasione martirium consumauit

Quin. c. 293. Vigilia oim sanctoru[m]. It[er]um in gallis opido viromadensi natale sancti quini martiris qui sub maximiano ipatore eius iussu capitur et a quatuor quatermionibus extensus quater usque ad defectu[m] cedenciu[m] uerberat[ur]. Sed in carceri tenebroso maneat[ur] sed media nocte ab angelo soluitur et in medio ciuitate[m] uerbu[m] dei predicans inuenit[ur]. Unde iterum capitur. Et tercio in cruceo suspendit[ur] et usque ad rupes uenaru[m] extendit[ur]. Quarto neruis crudis quissime cedit[ur]. Quinto oleum pice et adeps feruentissimu[m] uulneribus eius iniecit[ur]. Sexto testiculis ferreis ledit[ur] et cum preside derideret iratus maximianus Septimo calcem acetu[m] et sinapiu[m] in os eius proiecit iussit. Octauo duos a capite usque ad crura eius transfigi et decem inter ungues et carne[m] ifigendo tormentari et tandem nono decollari. It[er]um apud ratisspana[m] sancti volfgangi epi ciuitate[m] eiusdem. Hic sanctu[m] ualricu[m] augustese[m] ep[iscopu]m sepeliuit. Hec etiam sanctus obtinuit sue ciuitati multa beneficia apud deum. De quibus usque hodie publica fama populi in domino gloriatur.

Dom. d. 29. Festiuitas beate dei genitricis et oim martiroru[m]. Qua[m] bonifacius papa celebrem et generale[m] instituit agi o[mn]ibus annis in urbe roma sed gregorius p[ro]p[ri]et[er] postmodu[m] decreuit eandem in honore o[mn]iu[m] sanctoru[m] solemniter p[er]petuo ab o[mn]i ecclesia obseruari. Quae autem o[mn]iu[m] sanctoru[m] festiuitas simul celebranda sit ceteris rationibus obmissis id factu[m] p[ro]pter obmissoru[m] suppleco[n]e[m]. Nos enim multos sanctos obmissim[us] de quibus nullam festiuitate[m] siue etiam memoria[m] fecim[us] non enim