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Nõ cum ille feciſſet mox ab illa cognitꝰ ſed neq̄quam ipſaȝ ꝓpt nimiaȝ maciem cognouit. Cui dixit pelagia habes epm̄ Et ille e ciam dn̄e. Et illa oꝛet ꝓ me ad dn̄m quia vere aplus xp̄i ē. Receꝫ dens aũt deĩd die tercia ad eius cellam rediit ſed cū ad oſtiū celle pulſaſſet et nullꝰ ſibi aperuiſſet feneſtraȝ aperuit et mortuū eū vi dit. Currenſq3 cum hoc ep̄o nunciaſſet ep̄s et clerus om̄ſq3 mona/ chi ꝯuenerūt ut tā ſancto viro exeq̄as celebꝛarent. Cūq3 de cella coꝛpꝰ eiꝰ extraxiſſēt reperierūt ꝙ mulier eſſet et plurimū admirā tes gracias deo reddidert̄ et ſanctum coꝛpꝰ honorifice ſepelierunt Claruit aũt et obiit hẽ beata pelagia circa annos dn̄i ducentos noꝫ 4

¶ Pariſiꝰ natale ſanctoꝝ martirū dyoniſii epi. Ruſtici Nnaginta dy · b · 2 ai pr̄ſbiteri et eleutherii dyaconi. Qui fuerunt vita doctrina et mira/ culis clari et multos xp̄o lucrabantᷣ. Hunc dyoniſium apud athe nas beatꝰ paulus aplus ad fidem ꝯuertit ꝑ moduȝ qui ſeq̄tᷣ. In die dn̄ice paſſionis cuȝ tenebre fuiſſent facte per vniuerſaȝ terram philoſophi q̄ erant athenis non poterant huiꝰ cauſam in cauſ na/ turalibꝫ inueire non enĩ fuit naturalis eclipſis ſol̄. Tum quia luꝫ na fere erat a regione ad ſolē eclipſis vero fieri ſolet i ſynodo ſolis ⁊ lune tū qꝛ eclipſ ſol̄ n̄ aufert lucē vniuſ ptibꝫ t̄re Tū qꝛ ꝑ tres horas durare nō poteſt Quia aũt illa eclipſis ſol̄ lucē vniuſis ptiꝫ bꝫ terre abſtulit dixerunt philoſophi ut habetᷣ ſcolaſtica hiſtoria ꝙ deus nature pateretᷣ aut alias oꝛdo nature peruertitᷣ aut elemē ta paciūtᷣ aut deus nature patitᷣ et elementa ſibi conpaciuntᷣ Ali bi dicitur ꝙ dyoniſius dixit. Hec nox quā nouā miranĩ totiꝰ mun di veram lucem ṽturam ſignificat. Tunc athenenſes illi deo arā conſtituerunt et ſuppoſitꝰ eſt tytulus ignoto deo ſingulis enim a ris ſupponebatᷣ titulꝰ indicans cui eſſent dedicate Et cū vellēt illi offerre holocauſta et victimas dixerunt philoſophi bonoꝝ n̄roꝝ non eget ſed faciemus genuflectōes ante aram eius et ſuplicabiꝫ mus ei quia non querit oblacōes pecoꝝ ſed deuocōes aĩarū. Cū ergo paulus veniſſet athenas. Epicuri et ſtoyci philoſophi cum eo diſputabant. Quidam autem dicebant Quid vult ſemĩatoꝛ v̄ boꝝ hẽ dicere. Alii dicebant. Nouoruȝ demoniorum videtur eſſe