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paltum allicerent aqua et cineribꝫ permiſcebat. Vinum raro ſapie/
bat. Eadem tunica vtebatur pro lecto et indumento. Erat enim
ei multa oracionis attencio. Pia ꝯpaſſio veneranda caſtitas admi
randa humilitas miraculoꝝ ꝙ gloria claruit In eiꝰ latere dextro
velut lancee perforate cycatrix abducta vulneꝝ apparebat. Item
cum ſaliua ſua vnxit oculos puelle que ceca fuit et viſum recepit
Item panis contrectus in manibꝫ ſuis infirmi ꝯmederunt ⁊ ſana
ti ſunt. Item rome puer de feneſtra mortuꝰ cecidit ⁊ inuocato ſc̄o
to franciſco reuixit. Item in egipto ſanctoꝝ martirum marci et
marciani fratrum et alioꝝ cum eis innumerabilium non inferio=
ris glorie vtriuſqꝫ ſexus atqꝫ etatis quorum alij poſt verbera et diuer
ſi generis horribiles cruciatꝰ flāmis traditi ſunt alij in mare preci
pitati alij patibul' affixi quidam eciam capite deorſuꝫ preſſo et pe=
dibꝫ in ſublime leuatis beatiſſimaꝫ coronam paſſionis meruerunt.
¶ Sancte fidis martiris cuius conſtanciaꝫ ſanctus capriſius q̄ timo= cíſ · e · 261
re perſecucionis in ſpelunca latuit et vidit agonem dicte virginis
ad tolleranciam paſſionis amiratus eſt. Viſa eſt enim a fidelibꝫ cir
cumſtantibꝫ beatam matreꝫ i hora paſſionis ſue columba niuei cā
doris ex eius vgineo ore ad celum euolare. Quo audito petiuit do
minum ut ſi eū dignū palma martirij iudicaret d ore lapideo ſpe
lunce fons erumperet aque viue Quo ꝯceſſo letꝰ mox ⁊ pauidꝰ ad
¶ Sancte iuſtine nobilis vginis ⁊ ma palmam martirij ꝑperauit. cí · F · 268
tiris que dum apud baduam imperator maximianus tyrannꝰ peſ
ſimus xp̄ianos cogeret ydol' ymolare cum puella ſacrilego tyran
no noluit acquieſcere gladio per latꝰ percutit' et orās migrauit ad
¶ Apd prouinciam que nuncupatur augu ſpōſum ſuum criſtum ſer · g · 269
ſta euſtacheſia natale ſanctoꝝ martirū. Sergij ⁊ bachi q̄ erant p̄
micerij dyocleciani et maximiani Hic cū accuſarent' imperatori ꝙ
eſſent xp̄iani et xp̄m colerent p̄mo non credidit donec ad ſacrifici
a eos inuitauit ydoloꝝ et demonioꝝ. Qui cū renuerēt ydol' im
molare p̄mo incarcerant'. Angelus dn̄i nocte ad eos veniēs ⁊ cō/
fortans eos dixit. Confidite aīabꝫ vr̄is cum multitudie angeloꝝ
oim. Sanctꝰ bachꝰ tā diu neruis crudis eſt ceſus quoadusqꝫ toto