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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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adhuc ab aliquibus festū beati petri epulaz vocatū ē **Quarta** cau-  
sa ē ppter coronā clericalē **Notā** dū em qz iuxta tradicōz aliqru  
corona clericoz h̄ sūp̄it exordiu **Nā** dū petrus antiochie pre-  
dicaret ⁊ otumeliā nois xp̄iani h̄mitatē ei⁹ capitis abraferūt qd̄  
qd̄ postmodū totū clero tradit⁹ i honore qd̄ p xp̄o ap̄lo ⁊ p̄n-  
cipi i otumeliā fuerat irrogatū **Circa** coronā clericalē tria atten-  
dūt⁹ scz capitis abraho capillorum detruncacō et forme circula-  
cō **Ad** capitis ratiōnē tria sequūt⁹ scz mūdiciē ⁊ seruacō deformatiō  
et denudacō h̄ em signat qz clericū debet h̄re mūdiciā mētis inte-  
ri⁹ ⁊ nō formabilē id est nō exq̄sitū habitū exteri⁹ **Denudacō** sig-  
nat qz int̄ se et deū nichil debet esse mediū **Capilloz** detruncacō  
fit vt ex h̄ det⁹ itelligi qz clericū omnes cogitacōes sup̄fluas a mē-  
te sua dūt abscindē **Fit** ⁊ eculari⁹ figura ⁊ h̄ multiplici rōne **Primo**  
qz h̄ figura nō habz p̄ncipiū nec finem p qd̄ dat⁹ itelligi qz clericū  
sūt miltri dei q̄ nec h̄nt p̄ncipiū nec finē **Secundo** qz h̄ figura nulluz  
habz āgulū et signat qz clericū nō dūt h̄re sordes i vita qz vbi an-  
gul⁹ ibi sordes sic dicit bernhād⁹ **Tercō** qz h̄ figura ē oim figu-  
rarū pulcherrima vñ de⁹ i hac celestes fecit creaturas ⁊ signat qz  
clericū pulchritudinē dūt h̄re interi⁹ i mēte et exteri⁹ i ouersacōe  
**Quarta** qm̄ h̄ figura ē oim figuraz simplicissima **Nulla** em fi-  
gura vt dicit augustin⁹ ex vna linea consistit sola ecularis figura ē  
q̄ vna tm̄ linea claudit⁹ p qd̄ signat qz clericū dūt h̄re simplicita-  
tē colūbaz **Iuxta** illud et simplices sicut columbe

**Apud** Syrmū natale s̄cti **Syneri** monachi ep̄i ⁊ martir⁹ q̄ iubē trū. e. 79.  
te maximiano impatore tent⁹ cū se xp̄ianū esse d̄fiteretur capite  
refus est et sic migravit ad cristum.

**M**athias ap̄lus q̄ fuit de tribu iuda de q̄ tribu xp̄s nat⁹ ē. mat. f. 77.  
nobil⁹ a parētibus ⁊ i lege dei doctissim⁹ **Vñ** dñs eū vnū de  
lxvij discipul⁹ fecit et ap̄lin i locū em iude traditoris h̄  
ritut⁹ ē **Cū** em int̄ ascencōez et pentecosten ap̄li i cenaclo simul  
essent videns petrus qz numer⁹ xij apostolorum iminutus esset  
quos tamen dominus in hoc numero elegerat ut fidem trimi-  
tatis in quatuor mundi partibus predicarent surrexit in medio