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Deputy director: Mag. Julian Sagmeister

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

clausit ex themate in subdistingo ue dngimus qz parte  
pncipalis. Octavo et vltio. in gl'ia qz qd pulch' bano  
et vltio.

**T**hema refertur pmo qz p' de biblia scriptu  
ut aliqua alia dicitur autentica. Ho qz scriptu  
habent pfectu. qz intelligibile p' qz pot' e  
volgarizari. Verbo non magnum quia p' scriptura  
p' supponit grand. Quato non nimis longu. qz no  
capiat integram d'ionem pro themate 2 by quotatu  
2 figurando locu quo p'bit ut p' p' balle. P'ito p' in  
latino de t'mis p'dicabilibz et non themata radice s'm  
in volgarizati parte aliqui ponit p'ent ut p' qz d'ny  
fimus h'et et ponendo in talibus thematibz nisi  
radices sp'iales. huius tamen themata a p'it  
p'dicatoribus p'hibent quia magis n'ant ad v'p  
qm ad edificacionem p'p'moz in quem f'uon t' p'uo sic

**T**hema dicitur in qtuor pncipales p'te s'z  
Thema p'thema sine p'bande. d'uisio uel  
distingo. Subdistingo uel subdistingo

**N**otandum e de octo p'ibus p'ncipalibz s'mis  
quato ad p'p'm omz radicebus eandem qua  
vnaqueqz parte ponit. Et pmo de themate  
quato in p'ncipio p'ncipalis ponit. Ideo habet se taqm  
fundamentu seu radice s'mis vnde pmo h'et origis  
Et de quibuscuqz p'dicator loquit in p'ncipio p'ncip  
debet habere correspondencia ad thema. Et hoc ideo quia  
venit ex themate taqm ex radice. Et themati si  
non correspondent tunc p'dicatio est matiaz vacat  
Vagatio extra matiaz est maxime v'and in p'ncipio  
quia nescit quid p' p'ncipale p'ncip. Et thema p'o  
in p'ncipio in p'ncipio ideo. Et quo legimus xpi the  
mata habuisse qz dicit. Agite p'nam appropia  
Et ex vobis regnate.

**D**einde debet fieri saluatio ad p'p'm p' p'ncip  
in volgarizati v' p' q'ad d'q p'ncip. omz potentis  
p' hadie omz omnibus vobis v' d'omuz ud  
q'us p'ncip d'et omnibus vinctibus q'z d'finitiaz  
cille pacem vobis aut p'ncip p' hanc v'ita v'ita