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et aspera vertit in plana, predicatio inserit fidem
erigit spem, inflammat caritatem, evellit nociva
plantat utilia et fovet honesta Est eciam via vite
eterne, scala virtutum, et ianua paradisi celestis Et si via
vite eterne est, ad quam omnes conditi et creati sumus,
quapropter non sit tibi ars, sed ars arcium sciencia scienciarum
Et non repugnat aliquem plures et multas alias scire
illum videlicet magis ignorare posse, quia illa que scit
pauca et modica sunt respectu illorum que ignorantur
Etiam aliqui obloquentes dicunt qui simpliciter ambu-
lat bene ambulat Igitur de modo predicandi formali
seu ingeniali Ad hoc respondet Wilhelmus parisiensis
qui aut simpliciter ambulat et nimis simpliciter non
bene ambulat quia nimia simplicitas aliquando perit
in scripturis posset enim aliquis ita simpliciter ambulare
et ignorare illa que essent de necessitate salutis, talis
non bene ambularet, quapropter tales ludos quorum
agimi vocant

cautet

Nunc de cautelis quas predicator servare
debet in ambone Prima cautela est quod
nullus predicator verecundetur de reverencia
exhibenda nomini domini nostri ihesu christi Et
gloriose virginis matris eius Sicut enim exemplum Re
necessarii et familiares principum faciunt, dicunt
enim dominus noster et princeps graciosus Et qui hec dicunt
in presencia principis tunc inclinant se Similiter
Et collegiati et canonici ecclesiarum kathedralium faciunt
qui recipiunt bullas papales deposito bireto reve-
renter osculantur pedes sanctissimi, multo magis et nos
domino nostro ihesu christo creatori et redemptori nostro Et
gloriose virgini matri eius reverenciam exhibere debemus
Secunda cautela est quod numquam proferat predicator non
dei, beate virginis vel alterius sancti sine adiectione ut
sit dominus noster ihesus christus, gloriosa virgo maria et