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Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Principia

**I**n quo in omni facto caput principium. medium et finis  
 Sic etiam in materia puris figure una pars quatuor  
 habent se tamquam principium et tamquam materiam ad procedendum  
 omnia. Sed quatuor habent se tamquam medium per quod  
 nos transimus videlicet per vitam per virtutes per ipsum  
 mundum et tempus quatuor habent se  
 tamquam finem et materiam ad quam et ad quem finem  
 nos tendimus quia tendimus ad mortem, clava morte  
 ad iudicium per iudicium ad unum illorum infernum et per  
 ipsum celestem etc.

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