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## Secundo detestatur Auariciam

Paulus ad Thimotheum huiusmodi malorum est auaricia  
Capitulum 1<sup>o</sup> Auaro nihil scilicet prodest. Auaricia est ydolum  
eorum seruitus est vobis. Nemo potest deo seruire et ma-  
nere in peccato fugienda est auaricia

## Tercio detestatur luxuriam

Vnde Job Agnus est vespere ad perditionem deuorans et  
Paulus qui famulat in corpore Christi parat se. Amor  
uulgaris inordinabilis est ydolum. Compatus est iumentis  
insepimentibus et plis factus est idolum

## Quarto detestatur deordinationem

deus creauit homines boni et perfecti et ei inuidit  
bonitatem naturalem. Dic mihi noue verum est quod dicitur  
dicitur. Omnis virtus est naturalis, omne autem vitium est  
naturam. Si dixeris non, dic quare erubescis dic  
fenerator. auaritia. ut aduult. Nomen ipsa natura a qua  
per deordinationem discedis testis est quod non debes  
malum agere. Vnde Beuca. Si scirem deos ignos-  
citos et homines ignoraturos, tu propter fetiditatem  
peti adhuc uellem potare. quanto magis parum qui  
scit deum cuncta scire videre et intelligi videt.  
Ades abstinere et

## Amat ex sua perfectione et bonitate vitietates

Summe bonus inuidit hominum bonitatem ut fugiat  
mala per naturam spirituum et

## Ex sua bonitate et perfectione diligit quatuor virtutes oppositas vitiis

Primo humilitatem. Vnde cum suo exemplo Paulus  
voluit discere dicens. Discite a me quia mitis sum  
et humilis corde. Augustinus. Non dixit discite a me sed fabricate.