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sermōe put valeo ⁊ qđ xp̄ianū agere cōueniat ex/
plicabo vt potero Cui⁹ rei ⁊ vn̄ pus exordiu sumā
iusti⁹ nō iuenio. qđ vt pmū de cristiano ip̄o vocabu/
lo disputē. cur q̄s cristian⁹ nūcupet exponam .

Explicit prologus.

Incipit liber beati Augustini de vita xp̄iana .

Oristum vntū itēptari . sapiētum ⁊ si
deliū null⁹ ignorat . Vntos v̄o nō nisi
sanctos viros ⁊ satis deo dignos semp
fuisse. manifestū ē. nec alios qđ pphetas
aut sacerdotes aut reges . vntos inuenim⁹ **E**t tā
magnū fuit ip̄i⁹ vntionis misterium . vt in iudeico
poplo nō omnes illud . s; satis pauci de plimis me/
rerēt accipe ⁊ hoc vsq; ad aduētū dñi nostri iesu cri
sti quē deus oleo leticie idē spiritu sancto p̄ ceteris
sortib; suis vnxit **E**t quo tēpore credentes illi . et
baptismatis illi⁹ sanctificatione purgati . nō aliquā
ti sicut sub lege pus fuerat sed om̄s in pphetis ⁊ sa
cerdotib; vngunt ⁊ regib; . Cuius vntionis q̄les
esse debeamus . ammonemur exēplo . vt in quib; tā
sancta ē vntio . sit nō minus sancta conuersacō **E**x
sacramēto em̄ vntōnis hui⁹ ⁊ xp̄i ⁊ xp̄ianorū om̄/
mū id ē in xp̄o credenciū . vocabulū descendit ⁊ nom̄
quod nomē ille frustra sortitur . qđ xp̄m minime imi
tatur . **Q**uid enim tibi pdest vocari quod non es .