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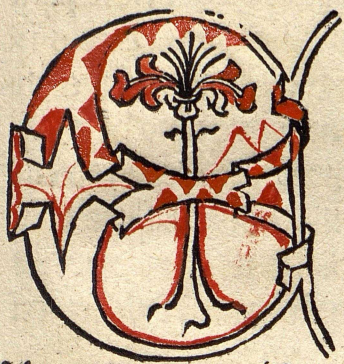
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Prologus libri beati Augustini.
de vita xpiana incipit feliciter.



So primus peccator & vlti-
mus insipientiorq; ceteris.
et ipericioz vniuersis .te vt
sanctitatis & iusticie via p-
gas. crebrioribus audea li-
teris amonere. n̄ mee pprie
iusticie fiducia .nō sapience
pericia. nō sciencie gloria .s;
sola quam cocepti secundū deum animo & mente me-
caritatis causa cōpellit que me peccatorem pariter
& ignarum ad dicendū ita hortat̄ & prouocat vt cū
loqui nesciam .tacere non possim. **V**ellem itaq; & li-
benter optarem te eorum habere noticiam. quorum
& sapientia affluencior est & facundia maior & scien-
cia vberior & consciencia ab omni peccatorum con-
tegiōne liberior. qui suis te & verbis iuste insēue-
rent & exemplis **N**os enim preterq̄ q̄ mentem no-
stram ita insipientie & ignorantie caligo cecauit .vt
diuinum aliquod nequeat sentire vel dicere **A**dhuc
insuper & onus redarguit conscienciam peccatorū
vt eciam siquid luminis possit habere abscondat .ita