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Vacandi modus beneficiorum

Primus modus uacandi est. Si quis possidet beneficium curatum et deo istea cōtingit ipsum assequi aliud beneficium apostolica uel alia quacūq; auctoritate scilicet ordinaria uel iure patronatum beneficium curatum quod ante hunc uacat. nisi obtenta dispensatōe apostolica. & expectātes uigore gratie tale beneficium acceptare non possunt. sed est apostolice specialiter reseruatū.

Secūdus modus est si quis habet beneficium curatū et postea obtinuerit a nō papa gratiā de bñficio cum cura sine cura et si ante q̄ grā sua sortitū factū nō permutat ul' resignat tale beneficium curatū uel nō curatū ipso facto et est sedi apostolice reseruatū.

Tertius modus ē. Si quis habet beneficium curatū uel sine cura et quicquid gratia sortita est effectū primū beneficium quod trans obtinuit uacat. nisi mentionem fuerit de tali beneficio obtento in impetratōe sue gratie expectatiue.

Quartus modus. Si quis habet beneficium curatū et postea grām impetrat de beneficio curatū uel sine cura.

