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¶ Si quis impetrat beneficium generaliter res-
uatum et antequam adipiscatur plenam possessionem
illius moritur aut renunciat uel non curat prosequi
ad huc statim dispositio illius beneficii in ma-
nibus solius pape nec reuertitur potestas prouiden-
di ad ordinarium seu ad collatorem nisi uaca-
tio homini facta realiter sit purgata uel quod im-
petratus effectualiter sit adeptus possessionem bene-
ficii tunc primum reuertitur ad suum beneficium.

¶ Hinc gratiam in communi forma pauperum etiam
purificationis gratie sue ordinario beneficii
conferret scilicet aliquos aliqui tamen dicunt quod non
scilicet Johannes Calde. qui tenet quod ante
publicationem gratie sue in communi forma pau-
perum manus ordinarii sunt ligatae dummodo
eae infra menses post uacationem beneficii puri-
ficet et acceptet et ita fuit alias obserua-
tum secus tamen de gratia speciali.

¶ Ordinarii non possunt beneficium conferre infra
menses post uacationem et hoc propter decretum
pape scilicet si fuerit acceptum infra mensem tunc
iterum non potest quia sua collatio non ualeret. potest
tamen post menses conferre et sic ualeret.

¶ Habens gratiam in communi forma pauperum
ipse antequam uacationem teneat litteras suas in sinu
re ordinario alias non potest acceptare. sed hinc
gratiam in speciali non tenet litteras suas in
sinuare ordinario alias bene potest acceptare