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ꝛ qui parentum mortē optāt illoꝝ mors cuꝫ
deſiderio expectet̄: ꝛ qui parentes expellit: a
filijs expellat̄: ꝛ qui patrem ꝛ matrē iniurijs
afficit: ꝛ ipſe a filijs vituperet̄: ꝛ qui parentes
pugnis ꝛ calce: enſe vel baculo percutit: ipſe
a filijs verberet̄. ſicut Luc. 6. ſcriptum eſt. di.
dño. Eadem menſura qua menſi fueritis re
metiet̄ ꝛ vobis. Eadē. ſ. ſalſam filij parentibꝰ
reddent: qualem ipſi parentibus ſuis prepa-
rauerūt: qꝛ qualis pater talis filius. Legi eni
de quodam qui cū patrē expuliſſet de domo
multiſqꝫ iniurijs affeciſſet: inter alia ſemel ꝑ
capillos ꝛ barbam: pugnis ꝛ calcibus ꝑ lon-
gum vie ſpaciū per terrā traxit: cui filia eius
filius fecit. Cūqꝫ eum per terram traheret vt
ipſe traxerat patrē: ꝛ peruenisset ad locum vbi
traxerat patrē: intelligens iudicium dei cum
multis lacrimis ꝛ contritione dixit filio: non
plus non plus fili mi: qꝛ hucuſqꝫ traxi prēm
meū: ꝛ tu fili feciſti vindictam. In Alexādria
ciuitate lombardie: qdam filius impius capi
te deorſum traxit prēm per ſcalam. hoc idem
fecit ſibi filius ſuus per candē ſcalam. Ecce
ꝙ filij ꝑmittunt̄ iudicio dei eſſe iniqui: vt pa-
rentum iniquitatē purgent: ꝛ ſint alijs in exē
plum: vnde pueri filij debent iudicia dei tre
mere: ꝛ ſic patet ṗma pars huius ſermonis.

¶ Pars ſcḋa huius ſermonis in qua decla
ratur ꝙ parentes tenent̄ corrigere filios.

Secundo in hoc ſermone dico ꝙ etiā
cauſa puerſoꝝ filioꝝ eſt paterna ne-
gligentia: qꝛ non curant inſtruere et
corrigere filios delinquentes: ſed dimittunt
eos voluntati ſue. Nam phs. 8. ethicoꝝ dicit
ꝙ parentes obligant̄. Primo filios educare
Scḋo inſtruere. Tertio corrigere. ¶ Primo
educare ꝛ ad hoc inducunt̄ ex cōſideratione
omniū creaturaꝝ. Uidemus enim ꝙ qcqd
radix humiditatis ex terra haurit: fere totum
ad ramos trāſfundit ꝛ parum ſibi retinet ad
fructus ꝛ folia tāqꝫ ad filios. Aues etiaꝫ poſt
ſumptū cibum ad os reuocant: ꝛ in ore pullo
rum ſuoꝝ ponunt. Confirmat hoc Aug. i lib.
de ſancta viduitate. di. Tibi ſūt filij quos for
te antea non habuiſti: nec ideo laudanda es:
qꝛ habes eos: ſꝫ qꝛ pie nutrire atqꝫ aducare
ſtudes. vt enim tibi naſcerent̄ fecunditatis: vt
viuant feliciter: vt aut ſic inſtituantur volun
tatis atqꝫ poteſtatis tibi in illis hoīes gratu
lentur: in hoc te imitent̄. hec ille. Immo tenē
tur eis etiā theſaurizare: ſm illḋ Pau. 2. cor.
12. Non debent filij theſaurizare parentibus
ſed parentes filijs. Ideo parentes nō debēt
ſubſtantiā ſuā diſſipare per comeſtiones: et
ebrietates: veſtium ſuperfluitates: ludos ꝛc̄.
Unum tn̄ admoneo parentes: nolite theſau
rizare filijs per rapinas ꝛ vſuras: per defrau
dationes pupilloꝝ ꝛ viduaꝝ: per pauperum
angariationes: nec velitis de hoc multum eē
ſoliciti. neſcitis cui qd venturꝝ ſit filijs: ꝛ vos
relinquetis alienis diuitias veſtras. Nam
Eccleſia. 2. c. dicit. Deteſtatus ſum oēm indu
ſtriam meā: qua ſub ſole ſtudioſiſſime labo-
raui: habiturus heredem poſt me quē igno
ro vtrum ſapiens an ſtultus futurus ſit. h ibi
¶ Scḋo parentes tenent̄ filios inſtruere et i
formare. vnde Prouerbi. 19. c. dicit̄. Erudi fi
lium tuū ꝛ ne deſperes: lꝫ durus ꝛ ihabilis
videatur: ꝛ. 29. dicit̄. Erudi filium tuū ꝛ refri-
gerabit te: ꝛ dabit delectatōeꝫ aīe tue. ꝛ ibi. c.
15. dicit̄. Sapiens filius letificat patrem: filiꝰ
vero ſtultꝰ meſtitia eſt matris ſue. Et Eccle.
22. dicit̄. Confuſio patris eſt de filio indiſcipli
nato. ꝛ ideo ſicut aues docent filios ſuos vo-
lare: quia vt dicit̄ de ꝓpͤetatibus rex. Accipi
tres expellunt filios ſuos vt doceant eos vo
lare: ante eos volando. debent ergo parētes
inſtruere filios: vel per aliuꝫ inſtrui facere ca
que hn̄t credere: qualr̄ cum ſodalibus hēant
eſſe: qꝛ homo eſt nālr̄ ſociabilis: qualr̄ loq
ꝛ qualr̄ opari. Nā ꝛ de Charolo magno le-
gitur ꝙ filios ſuos in armis ꝛ lanificio iſtrui
faciebat. Policratꝰ etiā dicit de Octauiano
ꝙ bonam hereditatē ſe relinquere filijs eſti-
mabat: ſi illos inſtitui faceret in artibus: qbꝰ
vbiqꝫ viuere poſſent. Nam ꝛ filios adiſcere
fecit artem militarem: qualr̄. ſ. deberent cur-
rere: ſaltare: iacere arcu: lapides funda ꝓijcē:
acies ordinare: ꝛ his filia: filias vero in vſu
lanificij: ac ſi eas in extrema relinqueret pau
pertate terēdit: veſtes ſuendi: ꝛ componendi
non tm̄ artem: verū etiā vſum habere pcepit
Policratus etiā dicit: ꝙ idem impator ſcri-
pſit regi Francoꝝ: vt filios ſuos faceret eru-
diri. di. ꝙ rex illiteratus eſt ſicut aſinus coro
natus. Idem etiā Policratus dicit ꝙ nato
Alexandro rex philippus pater eius ſcripſit
Ariſtoteli hec verba. Philippus Ariſtoteli
ſalutem dicit. Filiū mihi genitum ſcito de q̄
equidem dijs gratias habeo: non tā ꝓinde
ꝙ natus eſt: qꝫ pro eo ꝙ cum naſci ꝯtigit tpe
vite tue. Spero enim ꝙ edoctus a te dignꝰ