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vi.ꝛ ol.mul.ſunt.Licet eniȝ moraliter in fru-
mento abundantia firmitatis:in vino abun-
dantia iocūditatis:in oleo abundantia ſuaui
tatis deſignat̃.¶ Tertia ē ſeruitiū: vnde ſub
ditur ſeruiant tibi populi.i.etiam peccatores
dicit̃ ppl's quaſi pollutus:ꝛ ſignificat malos
qui etiam diuina diſpenſatiōe: quodāmodo
cogunt̃ ſeruire bonis ꝛ iuſtis viris.vnde p̃s.
109.donec po.ini.t.ſca.pe.t. ¶ Quarta ē ho-
nor ideo dicit.Adorent te tribus.i. virtuoſi:a
tribus virtutibus theologicis dicti.vñ Apoc.
3.Faciam vt veniant ꝛ adorent.ſ. reuerendo
ante pedes tuos.¶ Quinta eſt timor dñi: de
quo ſubiungit eſto.i.eris dñs fratrū tuorum
quia qui inter filios parentes amplius ho-
norat:lȝ minor ſit etate ceteris:tñ erit dñs di
uina diſpenſatione:ꝛ iuſti iudicij auctoritate
¶ Sexta eſt reuerentia de qua dicit ꝛ incur-
uent̃ ante te filij matris tue:qꝛ illum reuere-
buntur ceteri eius fratres.¶ Septima ē vin
dicta.vñ di.Qui maledi.tibi erit ille maledi.
Si enim maledicet̃ via iuſti:eo ipſo maledi-
centes maleditionibus replebunt̃.Inſuper q
non appropinquat iuſto:exēpla iuſtitie atqȝ
virtutis non reportabit.qđ qdem ad ſue ma
ledictionis cumulū creſcit.¶ Octaua ē p̃mij
de quo ſubdit. Qui benedi.tibi benedi.repl.
magna qdem beneditio eſt bene ſentire de
rectis.qđ qdem rectitudinis prefert ſignum.
Nam ſicut recto ligno:niſi aliud rectuȝ:non
couenit.Ita anime recte:niſi mens recta cō-
cordare non poteſt. Propterea de talibus a
propha dcm̃ eſt generatio rectoꝝ benedicet̃:
he ſunt beneditiones dulcedinis qbus parē
tes probi virtuoſis filijs in ſuo fine benedi-
cunt:vnde ad talem patrē ſic filio benedicen
tem per ꝓpham dicit̃. Preueniſti eum i be-
nedi.dul.poſuiſti in capite eius coronā de la
pide precioſo.que iſtis beneditionibus orna-
ta eſt.¶ Sextum premiū eſt diuina gr̃a.Vñ
Eccleſi.3.c.Honora.p.t.vt veniat tibi bene-
dictio a deo ꝛ benedictio illi⁹: que eſt gratia
in nouiſſimo maneat.i.vſqȝ in finem pſeue-
ret.Quid nāqȝ ē benedictio dei:niſi bona fa
cere:qꝛ ipſe dixit ꝛ facta ſunt. Cum eni deus
aie benedicit multa bona multiplicauit ei:ſic
propha ait.p̃s.106.Benedixit eis ꝛ multipli
cati ſunt nimis. Sed qꝛ magnus dñs ꝛ lau
dabilis ni.cum benedicit multa bona facit.
Maxima quedaȝ bona ſunt: que ꝓpingora
ſunt fini:qꝛ finis ꝛ bonum ꝯuertunt̃.2.phyſi.
Bona aūt minima illa eſſe dicūt̃ que a fine
maxime diſtant.finis qppe oiuȝ deus ē.Sȝ
quia angeli plus qȝ aīe ꝓpinqui ſunt deo:iō
meliores iudicant̃ ꝛ celi:qꝛ ꝓpinquiores ſūt
elementis nobiliores ſunt: qꝛ i alterabiles ꝛ
ꝛ incorruptibiles:inſuper aīe propinquiores
ſnut qȝ corpus: ꝛ corpus qȝ res corporales.
Propterea etiam temperātia in infimo gra
du ſunt bonoꝝ. Cum ergo dicit ꝓpha.Be-
nedixit.e.ꝛ multiplicati ſunt iu.de gr̃a gratifi
cante:ꝛ virtutibus intelligi hȝ:que ſunt ma-
xima bona. Nam ꝛ Augu.ſup p̃s.66. dicit.
Cum benedicit nos deus: nos creſcimus.ſ.i
gratia:ꝛ cum benedicimus nos deum: nos
creſcimus:vtrūqȝ nobis ꝓdeſt. Non auget̃
ille benedictione noſtra: qui maledicit dño:
ipſe minuit̃: qui benedicit dño ipſe augetur
prior eſt in nobis benedictio dñi.ꝛ inde ꝯñs
eſt vt benedicamus dñm illa pluuia ille fru-
ctus.h ille. Ecce qȝ bonū ꝛ qȝ dulciſſima eſt
dñi benedictio reuerētibus filijs repromiſſa
vſqȝ in finem.¶ Septimū ꝛ vltimū eſt eter-
na gloria:vnde.j.Thi.4.pietas.ſ.q̄ erga parē
tes exhibetur ad omnia vtilis eſt ꝓmiſſionē
hñs vi.que nunc eſt ꝛ future.i.glorie. Inſup
h idem ſentire videt̃ idem Apl's ad Eph.6.
honora.p.t.ꝛ.m.t.qđ eſt p̃mum mandatum
in promiſſione:vt bene ſit tibi.ſ.in pñti: ꝛ ſis
longeuus ſuper terram.ſ.eterne glorie: de q̄
p̃s.26.Credo videre bona dñi in terra viuen
tium. Ad quā nos dominus ꝑ huius p̃cep.
obſeruationem perducat. Amen.

¶ Feria qnta poſt tertiam dñicam in qua-
drageſima de cauſatione:correctione: ꝛ puni
tione impioꝝ filiorum. ¶ Sermo 43.

HAbitabo vo
biſcū in loco iſto i terra quā
dedi patribus veſtris. Hiere.
7.c.Tñ eſt in Chriſto cariſ-
ſimi hūana natura corrupta
pro peccatis qꝛ omnes dege
neratur ab inſtituta natura:nec tñ obliuiſcū
tur corporalis patris:ſed etiam ipſius patris
eterni.nam.2.q.7.c.non pōt.habet̃. Nō pōt
erga hoies eſſe fidelis:qui deo extitit infidel̃.
contra quos Ro.j.apl's. dicit̃ Repletos oi