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Amplius hoc idez appet euidenti rõe. Maz ſnia eſt oium theologoꝝ in.2.d.9. ꝙ ad oẽs ordines angleoꝝ hoies aſſumunt̃:ut coꝝ ſedes repleant̃. Ergo ſi glʒ angelus dʒ reſtaurationẽ ſui ordis ꝓcurare:ꝛ dʒ ipſe deus ad hoc mittẽ:igr̃ videt̃ ꝙ oẽs angl̃i aliqñ ad noſ mittant̃. Nam caritas angl̃oꝝ facit eos ſollicitari circa ſalutẽ noſtrã:ꝛ ꝑ hoc ad nos venire diua iuſſione. Si ḡ in ſupremis ordinibus maxima caritas eſt:pʒ ꝓpoſituʒ.ſ.ꝙ dʒ maxime dʒ eos ad nos mittere. Ad h̄ reſpõdetur ſm Tho.in pͣma pte.q.112.ar.2.ꝛ Pe. Aureoli:ꝛ Ricar.ꝛ Bona.in.2.d.10.ar.ꝑ.q.2. ꝙ dimiſſis varijs opinionibꝰ tenendũ eſt ꝓ firma veritate.ꝙ angeli mittuntur ad nos a deo:ꝛ ipi obediẽtes ꝓmpte ad nos veniunt ꝓpter caritatẽ quaʒ erga nos hñt. Sʒ diſtinguenduʒ eſt ꝙ ſunt angl̃i ſupiores pͥme hierarchie:ꝛ angeli iferiores. Rurſus duplex ẽ miſſio.ſ.exterior:q̄ eſt ad nos.ꝛ interior:q̄ eſt angeli ad angl̃uʒ ꝑꝑ nos. Si de miſſione exteriori loqmur:ſic non ꝯpetit oibus angelis q2 non ꝯpetit ſupioribus agminibꝰ:ꝛ ſic concludũt doc.ꝛ rõnes ad pͥmaʒ partẽ adducte q2 ea q̄ ꝑeminẽt vſum exterioreʒ officij nũq̄ꝫ hñt:in quo ſignificat maxime Diony.cẽ hoc dictũ ꝙ intelligit̃ de miſſione exteriori: q̄ eſt ad nos. Si aũt intelligamꝰ de interiori que ad angelos ꝓpter nos :ſic mitti ꝯpetit oibꝰ: qm̄ ſupiores mittunt̃ ad medios. Medij ad inferiores:dum reuelando purgant ꝛ illuminant ea:q̄ nobis expediũt. Et hoc tm̄ eſt ꝓpt̃ nos. Et ideo ſignãter apl̃us dicit. Sunt oẽs ad.ſ.miſſi ꝓpter nos:nõ qdeʒ ad nos. Et ſic vtiqꝫ põt intelligi illd̓ Iſaie. ꝙ vnus ſeraphin venit ad euʒ purgare labia eius:non ꝙ imediate ipẽ facẽt hoc:ſʒ q2 inferior angeluſ virtute eius hoc facit. Sic papa dr̃ abſoluẽ aliquẽ:etiaʒ ſi bñficiuʒ abſolutõis impendat ꝑ alium. Nec ex hoc ſequit̃ oẽs angl̃os nos nõ diligere:q2 oẽs ſunt nob̄ in adiutoriuʒ:ꝛ oẽs nos adiuuãt vel mediate : vel imediate: ſiue in ꝓferendis reuelatõibus:ſiue in offerẽdis nr̃is oronibus. Ecce ḡ q2 oẽs angeli ad nutũ dei ſemꝑ obediũt. Nã angeli miſſi ad mouendũ celos ſine labore in obia ꝑſeuerãt Miſſus fuit angl̃s Gabriel ad Mariã. Luce pͥmo. Raphael ad Thobiã:Thobie.3.ꝛ ſine labore ꝛ ꝯditõe obedierũt. Miſſi fuerũt ad ſodomitas ad Loth. Geñ.19.ad Abraaz ad ꝑriaꝝ deſtructores:ꝛ oia ꝑfecerunt:ꝛ alia huiuſmodi multa repiuntur:q̄ breuitatis cã omitto. Exẽplo ḡ angeloꝝ obediamꝰ. Lit.n. Amb.ſup illd̓ heb.pͥmo. Oẽs ſunt ꝛc. Quid miraris ſi filio ſuo miniſteriũ exhibẽt angl̃i: cuʒ etiã nr̃e ſalutis miniſtros effectos ꝯſtet. Mentes eoꝝ ad quos loquit̃ ſubleuare volens:dicit angl̃oꝝ functões humane ſalutis cã a dño dictas eẽ.filius vero ſicut dñs ſalutat. Iſti vero ſicut ſui ſaluti pͥdeſtinatoruʒ deſeruiũt:cuiuſue pleni ſunt veteris teſtamẽti vel noui vbiqꝫ libri. Nam ꝛ paſtoribꝰ angeli euãgelizauerunt. Luce.2.ꝛ angelum legimus ad virgineʒ mariã miſſuʒ:ꝛ in reſurrectione dñi angl̃i mulieribꝰ apparuerũt:vt pʒ Mar.16.ꝛ.Io.Ro.ꝛ alia mlta in diuis legũt ſcripturis. Intelligite nũc q̄ꝫtus honor nob̄ exiſtit:vt ſic ad amicos: ita miniſtros angelos ſuos deſtinauit. h̄ ille q̄ oia ꝯfirmat Auguſti.ad Oroſiũ.d. Non eſt ambiguuʒ qn oẽs ſcti angl̃i aſſiſtãt diue maieſtati:q2 ꝛ qñ mittunt̃ in terra ꝯcurrunt a quo mittuntur. Nõ aut oẽs adminiſtratorij dñr:ſic eſt intelligenduʒ illo mõ quo declaratũ eſt ꝑ modernos. Ad illoꝝ ḡ exẽpla intueamur:vt ſicut illi ꝓ nr̃a ſalute ſunt ſolliciti:ꝛ ꝯtinue laborãt ꝓ nobis obediẽdo.ſic ꝛ nos inuigilare debemus quatenus ad illaʒ ad quaʒ nos inuitãt patriam peruenire valeamus. ¶ Amen.

¶ Feria ſexta poſt dñicam in ſeptuageſima de exemplis ſctõꝝ ꝛ paganoꝝ ad obedientiã nos inducentibus. ¶ Sermo ſextus.

Sic currite vt ſupra. Qm̄ in ſupiori ſermone exempla ſupna.ſ.xp̄i exẽplis angeloꝝ ſunt ꝯtractata vr̃is vt ploliciti eramus caritatibus: reliquũ eſt vt h̄ in ſmone vr̃is ſatiſfaciã deſiderijs.ꝛ qd̓ ipẽ ꝓmiſeram:debitũ q̄ꝫtuʒ in me erit:ꝑſoluaʒ. Adducemus igit̃ in mediũ aliqua exẽpla media: ꝛ q̄tenus iux̃ Terentij ſniaʒ inſpicẽ valeamus tanq̄ꝫ i ſpecl̃o vitas hoiuʒ:atqꝫ ex alijs vnuſqſqꝫ poſſit ſumẽ exẽpluʒ ſibi : vt non fruſtra Paulꝰ ꝑfata verba nob̄ dicat. Sʒ potiꝰ demus opaʒ oi cuʒ diligẽtia:vt vere dicat. Sic currite. Sũt.n.ꝑcipue tria exẽpla media:que nos ꝑ hanc viaʒ ꝑcurrẽdaʒ alliciũt. Quoꝝ pͥncipalia ſunt patriarcharꝝ antiquoꝝ. Secundaria ſunt exẽpla ſanctoꝝ modernorum