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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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iplere volũtatẽ dicit illud Mat.26. Si non
pōt ⁊c̄. ¶ Tertio hoc fuit ↄueniẽs rōe trium
phatōis. Nō.n.miles vincẽ pt niſi duci obe
diat.verũ qꝛ xp̄s debuit p mortẽ ſuã i gẽtez
optinẽ victoriã.iuxta illð. Vicit leo de tribu
iuda.vñ ⁊ Aug.in ſermone martyꝝ ait. Tri
umphauit ḡ de morte ⁊c̄.igit̃ fuit ↄueniens
vt obediendo mereret̃:qꝛ ꝓuer.21. ſcriptuz ē
vir obediẽs loq̃t victorias.ꝙ ſi dicat̃: ñ legit̃
xp̄o fuiſſe p̄ceptũ debere pati: non ḡ ex obe-
dientia paſſus eſt. Ad hoc rñdet̃ ꝙ xp̄s ac-
cepit a pr̄e mandatuz tacite ⁊ ſecrete debere
pati.vñ Criſo.dic̄.nō eſt itelligendũ ꝙ expe-
ctauerit audire ⁊ opus fuerit ei dicẽ:ſꝫ volũ-
tariũ mõſtrauit ꝓceſſum ⁊ ↄrietatis ad pr̄ez
ſuſpitionẽ deſtruxit. Quia tñ i morte xp̄i lex
vetus ↄſumata eſt:ſm illud qð ipſe moriẽs
dixit Jo.19. Cõſumatũ eſt: pōt intelligi ꝙ pa
tiẽdo oīa veteris legis p̄cepta ipleuit.ſ.mora
lia:cerimonialia:⁊ iudicialia. Primo quidez
ipleuit moralia que in p̄ceptis charitat̃ fun
dant̃:tũ qꝛ paſſus eſt dilectōe pr̄is: iuxta illð
Jo.14.vt cognoſcat mũdus:qꝛ diligo pr̄em
⁊.ſ.m.d.m.p.ſ.f.⁊ Mat.26. Surgite eamus
hinc.ſ.ad locũ paſſionis:tũ vero ex amore ꝓ
ximi:qð atteſtat̃ Pau.in ſe ꝓ oībꝰ di. Dile-
xit me ⁊ tradidit ſemetipſum ꝓ me. Scðo
ipleuit xp̄s precepta legis cerimonialia:q̄ ad
ſacrificia ⁊ oblationẽ p̄cipue ordinãt̃. Et fec̄
hoc ſua paſſione inquãtũ oīa illa antiq̃ ſacri
ficia fuerũt figura illius veri ſacrificij qð xp̄s
optulit moriendo ꝓ nobis.vñ col̃.2.dr̄. Nẽo
vos iudicet in cibo:aut potu:aut in p̄te diei
feſti:aut neomenie:aut ſabbatoꝝ: q̄ ſunt vm
bra futuroꝝ. Corpꝰ eni xp̄i cõpat̃ ad illa:ſicut
corpꝰ ad vmbrã. Tertio aũt p̄cepta iudicia
lia q̄ p̄cipue ordinant̃ ad ſatiſfaciẽdã iniuriã
paſſis. Impleuit xp̄s ſua paſſione: qm̄ vt in
p̄s.dr̄ ni pſona xp̄i.ſ.que nō rapui ⁊c̄.ſ.pmit
tẽs ſe ligno affigi ꝓ pomo qð d ligno rapue
rat hõ ↄ dei mãdatũ. Ecce q̃z ſingularis xp̄i
obediẽtia.factꝰ ē.n.obediẽſ ñ ſolũ ieiunãdo:ñ
ſolũ circũciſionẽ ⁊ baptiſmũ ſuſcipiẽdo: ñ ſo
lũ ſabbata cuſtodiẽdo ⁊ alia hmōi q̇ inũera
ſunt:ſed vſqꝫ ad crudelẽ ⁊ acerbiſſimã mor-
tẽ patiendo . Quis ḡ nõ moueat̃ tali exẽplo
ad dei p̄cepta iplenda. Quis nõ obtẽpet:qs
tam inſolens ⁊ pertinax erit q recalcitret:pr̃
eni nr̃ ac dñs q ↄdidit firmauitqꝫ celũ:q ſo-
lẽ cũ ceteris ſideribꝰ induxit:q liberatã ſma-
gnitudine ſua terrã vallauit mõtibus mari
circundedit:omnibuſqꝫ diſtinxit:⁊ qcqd ē in
hoc mũdi ope ↄflauit ac pfecit e nihilo pſpe
ctis erroribꝰ hoiuz:ducẽ in terris miſit q no
bis iuſtitie iura panderet: hunc ſeq̄mur oēs
hũc audiamꝰ:hũc deuotiſſime pareamꝰ: qm̄
ſolus vt ait Lucretius poeta clarus.
Veridicis hoiuz purgauit pectora dictis.
Et finem ſtatuit torpedinis atqꝫ timoris.
Expoſuitqꝫ bonũ ſummũ quo tendimꝰ oẽs.
Quid foret atqꝫ viã monſtrauit limite puo.
Quo poſſemus ad id recto ↄſcendere curſu
Nec mõſtrauit tm̄:ſed etiã preceſſit:ne quis
difficultat̃ gr̃a iter veritatis horreret: vt ait
Lactantius.7.diuinaꝝ inſtitu.ꝓpterea ↄclu
dit Aug.lib.de diuinitate in carne verbi ſic
dicẽs. Vnigenitꝰ dei filius q erat verbum ⁊
ſapia pr̄is cũ eſſet in ea glia q̃z habuit añq̃z
mũdus eēt exinaniuit ſemetipſuz formã ſui
accipiẽs effecit̃ obediẽs vſqꝫ ad mortẽ vt obe
dientiã doceret eos q nō aīr niſi p obedien-
tiã ſal̃.cõſeq poterãt:i ſemetipſo p̄us cõplẽs
qð ab alijs volebat impleri.h̄ ille. Et idcirco
Greg.xi.q.3.c.qd ḡ. Exẽplo xp̄i nos hortat̃
di. Quid ḡ mirꝫ ſi peccator hõ obediẽtie etiã
pn̄tis vite breuitate ſe ſubijcit qñ hanc me-
diator dei ⁊ hoiuz tenuit ⁊ tenendã precepit
⁊ cũ obediẽtes remunerat:nõ relinq̄t. Sciẽ-
dũ tñ eſt nũq̃z p obedientiã manifeſtũ fieri.
Aliqñ aũt dꝫ p obediẽtiã qð agit̃ intermitti
Neqꝫ eni mãdata in paradiſo arbor extitit
q̃z deus hõi ne ↄtingeret interdixit.ſꝫ vt me
lius p obedientie meritũ hõ bñ ↄditꝰ creſcẽt
dignũ fuerat vt etiã a bono ꝓhiberet̃: q̃tenꝰ
tãto verius hoc qð ageret virtꝰ eēt quãto ⁊ a
bono ceſſans auctori ſuo ſe ſubditũ ⁊ hũilez
exhiberet. hec ille.

¶ Pars ſcða huius ſermõis i qua ꝓponit̃
exemplũ de obediẽtia beate Marie virgis.

Secundo poſt exẽplũ filij dei huma-
nati ꝓponendũ eſt exẽplũ mr̄is eius
virginis Marie: que fuit valde obe
diens angelo ãnuncianti. Propter qð q̃rit̃
que virtus fuerit p̄ncipalis cã incarnatiōis
filij dei i ea. Ad qð rñdet̃ ꝙ qnqꝫ fuerũt vir-
tutes q̄ videt̃ pugnare ꝓ p̄ncipatu huiꝰ opis
optinendo. Prima fuit humilitas:q̄ figura
tur in viola. Nam ipa atteſtat̃ Luc.p̄. Quia
reſpexit ⁊c̄.⁊ p̄s.112. Dñs humilia reſpicit in
celo ⁊ in terra. Scða fuit caſtitas:q̄ figurat̃
in lilio. Nã illa dicit ſe tenere p̄ncipatuz: qa
odor ſuus aſcendit vſqꝫ ad cõciſtoriũ ſancte