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totū vt ad inobedientiam hoīem induceret.
Primo tentauit sub spē bruti: et non hoīem:
 s; serpentē. **S**ecundo accessit p̄ pus ad mulierē
 et p̄ eā ad hoīem. **T**ertio p̄posuit in tētatōe
 ad que hō facilius s̄m nām inclinā. **Q**uarto
 dico tentauit sub spē aīal' bruti et hoc triplici
 respectu. **T**ū respectu opis. **T**ū respectu finis
 intēri. **T**ū respectu diuini iudicij. **R**espectu
 opis dico: q; hō natus est inclinari ad bonū
 p̄ns et transitōriū carnale et momentaneum
 maxie ex pte sensibili et brutali: et iō agruum
 erat ipsum tentare in effigie aīalis bruti: q; a
 p̄ctm̄ imutat hō nām et fit p̄cti' bruto semp
 appetens et desiderans ea que appetit bruta
 sc; sensibilia et carnalia. vnde Arist. j. politic.
 ait. **V**t enī p̄fectōe suscepta optimū cunctoꝝ
 aīalū est hō: ita si alienus fiat a lege et a iu-
 dicijs pessimū ē oīuz. **E**t nota q; dīc' p̄fectōe
 suscepta. s. p̄pter intellectū et p̄udentiā: quia
 s̄m eūdē. 2. de aīa. **P**rudētissim' oīuz aīaliū
 est hō. **E**t etiā p̄fecte suscepta dīc' p̄pter virtu-
 tes: vt ait ipse. 6. phisic. 2. 5. methaph. di. q; p
 securus est q; p̄fecte h; oēs virtutes vt sanctus
 hō: et iō bñ dī alienus a lege: pessimū ē oīuz
 q; p̄ p̄ctm̄ hō p̄dit p̄fectōes suas. s. verā intel-
 ligentiā et p̄udentiā: et p̄fectōes virtutū: q; bñ
 p̄ditis pessimū est oīuz: q; i p̄fectōe sensuum
 exteriōꝝ aīalia bruta supant hoīes. **N**ā p̄hs
 dīc. 2. de aīa. q; hō h; gustū certissimū. i alijs
 aut deficit a multis. **N**ā aīa h; p̄piciatōre
 visū: vultur subtiliōre adozatū: aranea tactū
 canis auditū etc. **E**t iō rōne opis agruū fuit
 tēptare in effigie bruti. **R**espectu etiā finis
 intēri s̄m agruū erat q; p̄ candē rōnez: q; a
 diabol' hoc itēdebat vt hō p̄ tēptatōez filijs
 efficeret bruto: tū p̄tēpto bono icōmutabili
 adheret bono cōmutabili: et ibi gesseret. **E**t
 iō sic diffinit p̄ctm̄ ab Aug. in lib. de libe. ar.
Pctm̄ est sp̄ctis bonis icōmutabilib' bōis
 cōmutabilib' adherē: et sic faciūt bruta: q; etc.
Respectu et diuini iudicij cōgruū fuit: qm̄
 deus iust' et fidelis nō p̄mittit hoīes tēptari
 vltra id qd possit. vñ. j. ad cor. io. **P**aulus ait
 qd etiā habet. 4. 9. di. hinc eteni. de pe. dist. 2.
Anter hec tēptatio vos nō apprehendat nisi
 humana. fidelis autē est de' q non patiet vos
 tēptari sup id q; potestis: s; faciet et cū tēpta-
 tione p̄uentū vt possitis resistere. **E**t iō non
 patit de' diabolū in tēptatione sic latere vt n̄
 possit ab hoīe dep̄bendi. **E**t iō nō passus est
 q; diabolus tēptaret hoīes in spē humana: s;

potius brutali vt eius astutiā meli' cōp̄hen-
 deret. **N**ō solū tēptatus est hō in spē brutali
 simplici: sed in effigie serpentis. **E**t hoc etiam
 triplici respectu. s. respectu opis: respectū finis:
 et respectū diuini iudicij. **Q**uarto rōne opis: q; a
 tentatio scibat p̄ suggestiōis ingressum q; fit
 p̄ diabolū. di. **F**reg. **S**uggestio fit p̄ diabo-
 lū: delectatio p̄ carne: consensu p̄ sp̄m: et iō in-
 trat ad cor p̄ modū serpentis et ibi vir' p̄cti,
 diffūdīr: ex quo hō h; sp̄ual' mori: iō vt exte-
 rior effigies opi r̄nderet interiori. **A**gruū fuit
 hoīem a diabolō tēptari in effigie serpentis
 cuius est serpere: et venenū diffundere: et dif-
 fundēdo hoīes interimē. **S**ecundo respectū finis
 intēri: q; itēdebat diabolus faciē hoīs. i. supio-
 re mentē quereere deorsum et totū p̄sternē:
 et p̄sternēdo ad malū deducē: p̄ponēdo sibi
 aliqd delectabile. **I**deo p̄missus est tēptare i
 forma serpentis: q; s̄m corpus suū h; in suo
 incessu terre adhereret: ideo diffinit p̄ctm̄ a
 damnando hoīes. **T**ertio rōe
 diuini iudicij: q; enī ex illa tēptatōe diuino iu-
 dicio iter tēptatū et tēptatoꝝ debebat inimi-
 citia exoriri: iō tēptatio aīalis in serpente de-
 buit fieri que post lapsum maxime abhorret
Nullū enī aīal ita abhorret hō sicut serpētē
 et iō dī Ecclē. 2. **Q**uasi a facie colubri fugit
 p̄ctm̄. **S**ecūsus mod' tēptatōis fuit icipiēdo
 a muliere: et p̄ eā p̄ueniendo ad viz. **N**ō aut
 sumit ex pte sapiētie dei: et ex pte astucie dia-
 boli. **E**t ex pte sapiētie dei pp̄ tria. tū pp̄ viri
 exercitacionē. tū ne mulier b̄ret excusationez
 tū et pp̄ n̄fāz eruditionē. **Q**uarto pp̄ viri exer-
 citationem: q; ipse a deo sortis erat et sp̄ual'
 mēte p̄dit: q; nō solū poterat resistē tēptatōi
 serpentis: s; et suggestiōi mulieris: et iō sortio
 ri tēptatōe p̄missus ē tēptari. **S**ecundo p̄pter
 mulieris excusationē remouendā. **N**ā si uir
 p̄ peccasset cū sit vir caput mulieris. j. cor. 7.
 nō eēt multū mirandū si m̄li' ei p̄sentiret: iō
 magnū b̄ret excusatōis colorē. **T**ertio pp̄
 n̄fāz eruditionē. in illo enī mō tēptandi nos
 enī cognoscim' modū et p̄cessū tēptatōis in-
 uisibilis et sp̄ualis: et sicut diabolus a serpēte
 venit ad viz mediāre m̄li' sic idē a sensuali
 tate p̄uenit ad supiorē portionē mediāre in-
 feriori. **V**ñ **F**reg. ait. **E**ripēs p̄ctm̄ suggestit
Eua delectata est sicut caro: **A**dā velut sp̄s
 p̄sensit. nisi enī p̄sentiat sp̄s nunq; mortale
 p̄ctm̄ est vt volūt oēs thologi in 2. di. 2. 4. et iō