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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

eſſet:ergo in ſtatu innocētie hō generaſſet:ſʒ
qꝛ nec vir ꝑ ſe nec mulier ꝑ ſe ſufficeret: er-
go ꝑ cōmixtionē vni⁹ad alteꝝ fieret: ꝛ cōſe-
quenter ibi eſſet deciſio ſeminis: nec tn̄ fuiſ-
ſet inordinata delectatio ſʒ moderata ꝛ mē-
ſurata ſm ꝙ eā volebat tparc hois rō. Nec
in actu fuiſſet pena ꝛ dolor ꝛ aliqua fedatio.
Immo mēbra pudēda rōni obedirēt: ut ait
Auguſti. ſicut obediunt os manus ꝛ lingua.
Vn̄ ſicut man⁹ apiunt ꝛ claudūtur nec ē ibi
paſſio vel pena nec delectatio feda: ſic fuiſſet
in natura iſtituta:nec turpi⁹ loq fuiſſʒ de iſtꝭ
mēbris q̄ʒ de alijs. O miſeria hūana in q̄ʒ-
tis calamitatib⁹es ɔſtituta:ꝑpter inobidien
tie vitiū:q̄ʒtus nūc dolor in coitus actu:q̄ʒta
fedatio:q̄ʒta putredo:q̄ʒta inordinata delcā-
tio:q̄ʒta rōnis ſubuerſio:q̄ʒtus eiulat⁹ filiorū
in vtero exiſtētiū in ſupportatiōe: q̄ʒtus luct⁹
in coꝝ ꝑturitiōe:q̄ oia abſuiſſent ſi in obediē
tia ꝑſtitiſſēt:ꝛ in oi coitu filios ꝓcreaſſent: qꝛ
hoc exigebat virt⁹ generatiua q̄ hēbat ordi-
nē ad rōem ꝑfecte ſubiectionis:ꝛ ideo i actu
nō exibat niſi ſm ꝙ rō dictabat. Rō aūt re
cta ꝛ ordinata dictat:nulli⁹ rei debem⁹ vti ni
ſi ad id ꝓpter qđ eſt:ꝛ qꝛ vis generatiua da-
ta fuit hoi ad ꝓcreandū ꝛ ꝓlis multiplicatio
nē:ideo rō recta nūq̄ʒ dictaret: ꝛ vis genera
tiua nūq̄ʒ exiret in actū:niſi ꝓpter ꝓlis mul
tiplicationē. Aderat etiā ibi virtutꝭ ꝑfectio q̄
ad id ſufficiebat:qꝛ eni vis generatiua inuio
labilr̄ erat ad generādū potens: nullū hēbat
impedimētū. Silr̄ ꝛ in muliere ꝓ ſuo loco ꝛ
tꝑe. Ideo cū ordinate cognoſceret vir vxorē3
ſꝑ ex ea ꝓlē ſuſciperet ꝓpter rōnem ꝑdictā. Et
etiā ibi fuiſſet viroꝝ ꝛ mulieꝝ multiplicatio
eq̄lis. Cui⁹ rōnē aſſigt Bonauē.in ſcđo.di.20
q.5.ar.6.oia ꝑdicta pl'a hn̄tur. Vide ergo q̄ʒ
ta corꝑalia bona fuerūt hoi donata ut eſſet
deo obediēs. ¶ Tertiū ꝑncipale donū ꝑmo
hoi a deo datū in ſtatu inocētie dr̄ tꝑale: qđ
fuit triplex. ¶ Primū dr̄ locatio:qꝛ.ſ.colloca
uit eū in ꝑadiſo terreſtri:de quo dr̄ gen̄.ſcđo
Plātauerat aūt dn̄s de⁹ ꝑadiſuʒ voluptatꝭ a
ꝑncipio in q̄ poſuit hoiem quē formauerat.
Produxitq; dn̄s de⁹ de hūmo oē lignū pul
chꝝ viſu ꝛ aduecēdū ſuaue. lignū etiā vite i
medio ꝑadiſi.lignūq; ſcie boni ꝛ mali. Vbi
dic̄ mgr̄ in ſcđo di.17.c.4. Nō ex ꝑadiſuʒ ē
creat⁹.poſtea in ꝑadiſo eſt poſitus.ꝛ illa erat
Ade hitatio pulcherrima:plena oib⁹ fructib⁹
tꝑalib⁹.ſed de hoc ꝑadiſo diuerſe ſunt opini

ones:ſed ꝙ recitat mihi vbi ſ̄. Nā alij dixe
rūt ꝙ ille loc⁹ erat corꝑalis. Alij āt dixerūt
nō eē corꝑalē ſʒ ſp̄ualē:ꝛ oia q̄ dicūt de ꝑa-
diſo in gen̄.dicta eē methaphiſice. Alij vero
dixerūt ꝛ meli⁹ ꝙ erat corꝑalis ꝛ ſp̄ual': qꝛ ꝑa
diſus ſp̄ual' dic̄ ſtatū gr̄ꝭ ꝛ amenitatē deliti
aꝝ ſp̄ualiū:ꝛ ꝑt ille eē ſʒ duplicē ſtatū eccl'ie
triūphātis ꝛ eccl'ie militātꝭ. Vn̄ ꝑadiſus ſpi
ritualis dupl'r ē dict⁹:vn⁹ ē in eccl'ia militāte
alter in eccl'ia triūphāte.vn̄ illa q̄ dicta ſunt
in gen̄.de ꝑadiſo illo ſp̄uali pn̄t exponi me-
tha. Paradiſus āt corꝑal' ē loc⁹ delitiarū et
amenitatꝭ:ꝛ h̄ ſilr̄ ē duplex ſm duplicē ſtatū
ſcʒ ꝑfectū ꝛ imꝑfectū. Secundū ſtatum per-
fectū.ꝑadiſus eſt in celo empireo. Secundū
ſtatuʒ imꝑfectū: ꝑadiſus eſt locus terreſtris
amenus plen⁹ arborib⁹ ꝛ fructib⁹ ꝛ alijs cor-
poreis amenitatibus. Qui quidē ſm magi-
ſtrū.ut.ſ.ꝛ Auguſti.libro.18.ſup Geneſ.ꝛ.i3
de ciui.dei.c.20.ꝛ Iſidoꝝ.14. Ethimo.ꝛ Io-
ſephū libro antiquitatū.c.ꝑmo. erat in ꝑtib⁹
orientis cōſtitutus aere puriſſimo in quo de
cuit hoiem poni. Et ut ei eſſet facultas ꝑue-
niendi ad patriam:ꝛ ut ei oſtenderet beniuo
lentiā cui hunc locū ameniſſimū preparaue-
rat. O Adam quare peccaſti:quare inobedi
ens fuiſti: Nam ſtatim poſt peccatū de pa-
radiſo hoc es eiect⁹ de loco ameniſſimo: vbi
nullus erat labor:vbi nullus ſudor:fruct⁹ ade
rat:ſine ſolicitudine: oia parata erant. Nūc
autē terra maledicta in opere tuo:que ger-
minat ſpinas ꝛ tribulos:ꝛ panē comedis in
ſudore vultus tui. Gen̄.3. ¶ Scđm donuʒ
temꝑale primo homini datū dicit̄ equipara
tio:quia ſi fuiſſent obedientes nullus domi-
naret̄ alteri. Sed oēs dn̄i terre fuiſſent equa
liter. Sed ſciendū eſt ꝙ duobus modis inue
niunt̄ ſeruientes. Vno mō reperit̄ ſeruit⁹ li-
bertatis ꝛ complacētie: ꝛ illa hic bn̄ fuiſſet.
Alio modo inuenit̄ ſeruitus cōtrarietatis ꝛ
violentie:ꝛ illa ibi nō fuiſſet.hec Tho. prima
parte.q.96.ar.4. Ecce qꝛ propter inobedien
tiā facti ſumus vnus alterius ſeruus. Vnde
Auguſti.de ciuitate dei.19.ca.15. prima ſerui
tutis cauſa peccatū eſt. ¶ Tertiū donū tem-
porale primo hoi datū dicit̄ dānatio: qꝛ ſi
inobedientia ꝑmāſiſſet dominationē piſciū
ꝛ omniū terre animantiū habuiſſet. O mi-
rabile imperiū.o magnū donū. o Adam qđ
feciſti. o quantā excellentiā ꝑdidiſti. Quam
primū enīʒ inobediens fuiſti tibi omnes cre