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niones p nunc non possunt explicari. sed satis patent in ecclesia. ito  
 in libris ecclesiasticis. Ita q christiani pviderunt formā signādi fe.  
 et modum orandi. et communicandi. et missas audiendi. et oblationes  
 offerendi. et decimas dandi. et precepta dei et articulos fidei sciendi.  
 et ecclesias ordinandi vel orandi. Et finaliter status vere fidei  
 et bone vite corruit; Et tunc deus misit doctores sancte ecclesie scs  
 sanctū augustinū. sanctū abrosiū. sanctū hieronimū. sanctū gregoriū  
 et alios qm ples sanctos et egregios doctores. qui sustinuerūt seu sus  
 stulerūt fide catholicā et pcepta legis. et virtutes. et sacramēta. et vi  
 tā bonā et sanctā. exponēdo sacrā scripturam. dis pntātoqs otra hereti  
 cos. sed tū ecclesia nunqm potuit reduci ad pstinū gōū siue ad psti  
 nū statū aureū. i. ecclesia nūquā poterat ascēdere ad aurū a quo descē  
 derat ad argentū. qz deuotōis gustus siue arcor depositus fuit; Et illō  
 tp durauerat ultra quigētos ānos; Et post illud tēpus statua. i. ec  
 clesia descēdit de argēto ad vētrē et femora. q sunt erea et min<sup>9</sup> va  
 lent; Nā es voluit et renouit ad quācūqz ptē et male sonat; Sic tūc  
 christianitas voluebat motū a parte dextra otra fidei p falsos erro  
 res. motū a pte sinistra cōtra virtutes. p turpissimos mores et turpe  
 sonnerat. qz verbū dei nō predicabat; Et tūc erat machomet<sup>9</sup> q cor  
 rupit totā barbariā; Nisse vero nō audiebant. nisi coacte. nō facie  
 bāt oratōes. deū negabāt. et generaliter tot<sup>9</sup> mūd<sup>9</sup> polit<sup>9</sup> erat i maxi  
 ma malignitate; Omnes pmittebāt plenissime vicia ppetrari; Nō erat  
 misericordia. nō erat iusticia. nō erat hūilitas. non erat pietas. non  
 erat fides. nō erat oxiētia mādatoz. non erat ram<sup>9</sup> bone vite; Dū  
 tūc comin<sup>9</sup> noster hieus christ<sup>9</sup> voluit destrunere mūdū. vt inuenit<sup>9</sup>  
 in legēois sanctorū tomnici et frācisca. quāto omnipotēs de<sup>9</sup> p nimia  
 ira in ipso mōstrata ppter peccata mūdū. cū trib<sup>9</sup> lanceis otra mūdū  
 vibrabat. q demōstrabāt tria. videlicet anticristi psecutōs. mūdū ostra  
 grationē: et diē iudicij; Et tūc beata maria virgo obtinuit vnā motū  
 cā. dilatōs sup finē mūdū a filio suo. videlicet q expectaret predicatōs.  
 ordinū scōz omniū et frācisca. vt pats i legēois ipoz. q pōicaret p mūdū  
 vū. vt ouerteret gētes mūdū; Et durauit illō tp<sup>9</sup> quātū iste due regle  
 durauerit i obfuatiā fīm earū. videlicet p cētū et quāqzta ānos. Et  
 iste due regle quātū ad obfuatiā mō officinū. etiā sunt pl<sup>9</sup> qz. l. āni q i  
 istis reglis fīes nō tenēt viā nec semitam. id est vota et ceremonias.  
 imo ipsi sunt peiores qm ceteri christiani. i supbia luxuria. auaricia.

Argentēū  
 tpus dura  
 uit annos  
 ccccc.

¶ Macho  
 metus

Ordines  
 tomnici  
 et frācisca

Ep<sup>9</sup> erea  
 durauit.  
 ānos. c. l.