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Tribabile opusculū sancti vincençij ordinis predicatorū de fine
mūdi. In quo potissimum continent̄ tria. Primum d̄ causu sine ruina
vite spiritualis. Secundū de ruina dignitatis ecclesiastice. Tercium
de ruina fidei catholice. In tractatu quoꝝ multe calamitates diuer-
sis temporib⁹ fuisse declarantur: et quēdā future predicunt̄ ad ter-
rorē maximū tam cleri qm̄ totius populi christiani. Ad postremū de
duplicis antichristi aduētu mixti sc̄ et puri

Ecce positus est hic in ruinā. Luce. ii. Bona gens. volēo ad
presens loqui de fine mūdi. Primo pponā q̄ predicātes si-
nē mūdi fieri cito et breuissime. nec laudare nec vitupare
volo. Quid q̄ predicātes finē mūdi non esse ita cito. ymo q̄
ml̄tū distat sicut alij predicāt̄. nec laudare nec vitupare volo. Quid
ad cognoscendū cui⁹ istoz verbis sit poti⁹ credendū. tres p̄phetias
breuiter apire volo. que habent̄ danielis. z. z. 7. 4. capitulis. Quaz
prima loquif̄ de casu vite spiritualis. Secunda de lapsu dignitatis ec-
clesiastice. Tertia d̄ ruina fidei catholice. Ut cum videritis eas suc-
cessive cōpleri. possitis agnoscere quis ipsoꝝ predicatorū sit verior.
Nam omnia veteris testamēti contingebant in figura. Quid nō allego
autoritates de fine mundo. quia opinione predicātiū de fine mundi
dinerse sunt hodie. Moraliter autē loquar tē. Ē tu igī videritis p-
phetie prime cōpleri intellectus. tūc poteritis dicere. Ecce hic sc̄s sta-
tus vite spiritualis posit⁹ est in ruinā. Et sic successiue de alijs duo-
bus. et tūc finis mūdi erit cito et breuissime. Dico igī p̄mo q̄ p̄ma
p̄phetia danielis demonstrat nobis casum vite spiritualis. Bona ḡs.
Daniel recitat i dicto capitulo. q̄ nabuchodonosor rex vidit i somnis
statuā vnā altam. que habebat caput de auro puro. pectus et brachia
de argento. ventrē t femora d̄ ere. tibias de ferro. t pedes quoz una
pars de ferro t alia de luto erat. Deinde vidit venire unū lapidē de
mōte missum sine manib⁹ hominis: qui pedes statue percussit. t statuas
totā i fanillā reduxit. Bona gens allegorice loquēto. ista statua de-
monstrat nobis inicium et finem ecclesie. Nā caput statue qd̄ erat au-
ri puri significat p̄cipiū ecclesie id est temp⁹ apostoloz et martirz.
qz tūc ecclesia erat de auro puro. id est q̄ christianitas erat ipfecta
vita spirituali. et in ardore devotionis et supne caritatis. Nam sicut
auz excellit omnia metalla. sic vita spiritualis pfecta omnes vidas

Prima
p̄phetia