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fundendo fuit creata et creando infusa. **N**ognorat igitur de quo ducet post mortem et in quo sit atque ponenda sit: scit quidem ex scriptura multa loca animarum esse sed ignorat locum sibi destinatum: legimus etiam de electorum animabus quam difficile exierunt corpora ut per nos in vita patrum quod angelii descendentes ad quendam peregrinum desolatum in platea iacentem qui hortabantur eius animam ut exiret quod trepidabat exire donec melodia dulcissima de celo veniebat dulcibus modulis eam resolvebat a corpore: sic de pluribus legimus quod chorice lestes auditu sunt in sanctorum obitu inbilates. **R**ecedit autem anima a corpore propter in temperamentia corporis ex discrasiatione qualitatibus et humoribus in corpe. **A**nde spiritus vitales per quos anima operatur in corpore grossescunt et deficiunt et potentie anime tam vegetative quam sensitivae instrumentales reducuntur inabiles ad operandum quod anima nihil potest agere sine illius etiam in actibus potentie intellective ex. 3. de anima. **P**ortus qualibet intelligentiae fantasmatu speculari. **I**gitur destitutis potentias anima non potest diutius in corpore morari sicut citbarista cordis destructis non potest citbarisare et disponitur corpus ad aliud formam per qualitates elementares secundum ad putrefactionem. **C**onseruat autem anima in corpore per harmoniam qualitatibus propensionatarum operationibus humanis et tunc vivificat corpus et manentibus illis quibus destructis anima recedit sicut videmus in membris putridis quod oportet abscondi ne totum corpus inficiatur nec anima per precisionem aliquorum membrorum corporis etiam propter amittit sicut corpus secundum definit vivificare illam propter canticam dictam quod anima est tota in toto corpe et in quilibet propter tota capiendo totum cathegreumatice per integrum. **N**ec hoc corpus post anima egressum potest vivificare: aut vivum fieri naturaliter: etiam si esset in corpe nisi iterato redeat ad primum principium generationis sicut prius in utero per decisionem seminis a generante et aliud corpus organisset per voluntatem decisam a generante licet virtute divina anima exuta per reuniri corpori eidem sicut Lazarus et in uiuente uidetur resuscitato et thabitur sicut fiet in die iudicij generalis resuscitato