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Tractatus optimus de animabus exitis a corporibus editus  
a fratre Jacobo doc. ordinis carthulienſis ertfordie.

**R**ogamus vos ne terreamini per spiritum: verba sunt apostolica ad plebem theſſalonicam miſſa in epla. 2. 2. c. eandem conſolantia ne terrores concuterentur propter perſecutiones arbitrates, pro tunc quaſi inſtaret dies iudicii, prime futuri ut patet ex ſequentibus eiusdem. c. predicans eis prius venturum iudicium filium quem nos anti-christum dicimus et eius fallaciam in ſignis medatibus etc. **Q**ue verba non abſurde ſummi preſent ad propoſitum noſtrum. Fateor enim parvitate meam ſepenuero a multis pulſata. quid opinarer de apparitionibus quorundam ſpirituum in quibusdam monaſterijs: cimiterijs eccleſijs ſive domibus qui quicquid non ſine moleſtatione ac turbatione terribili ſe offendat non tamen viſibiliter: lapillos ollas ſive alias res proijcientes ſcandala ſubvertetes etc. nec tamen verba eorum audiunt nec videntur oculis et tamen tamen quoque hec turbativa exercent ut etiam habitatores coguntur fugere et habitaciones ſolennes deſerere non ſine magno damno de quo fateor certa habere noticiam immo et compaſſionem cum eiſdem. **E**t licet orationes facte ſint et alique ceremonialia ſuata non tamen ceſſavit illa inquietudo. **Q**uid igitur de hoc poſſit tarditas mea in hac obſcura materia opinari. put deus dare dignabitur poſcētibus non negabo non preſcribens in his certius verius ſentientibus preſtatione ſolemni in ſcolis theologicis fieri conſueta pro me crebrius repetita ſemp ſalva et premiſſa nec inutile perſuaderi mihi videoz aliquid de talibus ſpeculari ſi tamen veritas in his valeat diſcoſci. **P**rimo propter turbationem hoim fidelium ſubveniendum. **A**um propter animarum forte ibi apparentium ſubventionem ut poſt patebit. **S**ed propter fidelium ut emendare vitam ſuam ſtudeant ammonitionem. **R**ec enim puto tales appariciones fieri apud infideles ſive