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¶ Registrū & dñta hui⁹ tractatū multum
ad dñcionem virum anīe hominis & creato
ris ex dsequenti dducencia.

¶ ymago p̄ma quō aīa vegetatiua & sensitīa ad rōnalē
se habeat qz sicut līe & sillabe ad dcoz Et nō ppter se sē
sed ppter rōnalē in ipo hoīe Et quō eciam rōnalis aīa
non est ppter se.

¶ ymago sc̄da d̄ aīa vegetatiua q̄ mūda sit qz p lang
uozē nature nō infecta ē h̄ est p̄ctm origiale Ecīa de
v̄tute augm̄tatiua nutritīa & gñatiua qd̄ defec̄ ex oris
gñali culpa eis intrusum sit.

¶ ymago tertia d̄ aīa sensitībi ad quid p̄ducatur Et quid
mali ip̄a p̄sequat̄ si rōi subiecta esse r̄cuset.

¶ ymago q̄ta d̄ sensu p̄mum quō se h̄t ad sensus q̄z ex
teriores qz sic p̄ ad filios q̄bus h̄ditas nōdū est distri
buita qd̄ p pulcre d̄clarat ip̄m capl̄m.

¶ ymago quinta d̄ ymaginacōe & fantasia quō differ̄t qd̄
eciam vnaqueq̄ sit.

¶ ymago s̄ta d̄ m̄oria & r̄m̄st̄n̄cia ei⁹ p̄dissequa & quō
r̄m̄st̄n̄cia ē q̄si semiuīua memoria quō ecīa act⁹ memorie
ad actus ymaginacōis & estimatiue v̄tutis se habeat
p̄tractat.

¶ ymago Ama d̄ p̄cupiscibili & irascibili quid boni mali
ve sociātur subiecte rōi. vel non subiecte.

¶ ymago octaua d̄ racione multa pulc̄rīma p̄tractat de
diuīsiōe eius & diffim̄cōe.

¶ ymago nona d̄ memoria anīe rōnal̄ & seq̄tur de illis
potencijs ī q̄bus ymago ineffabilissīe trinitatis relucet
de mente eciam d̄ qua pulc̄rīma dicit.