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mea vita: vita per quam vivo: sine qua morior, per quam re-
fusco, sine qua pereo per quam gaudeo. sine qua tribulor, o
vita vitalis dulcis et amabilis superque memorialis ubi queso
es, ubi te inueniam, ut in me deficiam et in te subsistam. Pro-
pe esto in animo prope in corde, prope in auxilio, prope more
quia amore langueo, quia sine te morior, quia te recolens su-
scitor, O dor tuus me recreat, memoria tua me resonat, sed sa-
ciabor cum apparuerit gloria tua vita anime mee. Concupi-
scit et deficit anima mea, quando veniam et apparebo tibi leti-
tia mea, quare faciem tuam auertis gaudium per quod gau-
deo, Abi es absconditus pulcher quem desiderio, odorem tu-
um haurio, vivo et gaudeo, te autem non video, Vocem tuas
audio, et revivisco, sed cur faciem tuam abscondis, Forte dices
ut te non videbit me, homo et vivet, eya demoriar et videam,
videam ut hic moriar, nolo vivere, volo mori, dissolui cupio
et esse cum christo, mori desidero ut videam christum vivere
rennuo ut vivam cum christo, Domine iesu accipe spiritum
meum, vita mea suscipe animam meam, gaudium meum at-
trahe cor meum, dulcis cibus meus comedam te, Apud me
um dirige me, lumen oculorum meorum illuminata me, O celos
meum tēpera me odor meus vivifica me, verbum dei recrea
me, laus mea letifica animam servi tui, Intra in eam gaudium
ut in te gaudeat, intra in eam dulcedo summa et dulcia sapi-
at, Lumen eternum illustra super eam, ut te intelligas cognoscat
et diligat, ob hoc enim domine non te diligit (si non diligi-
git) quia non cognoscit, et ideo non cognoscit, quia non intelli-
git, quia lumen tuum non comprehendit et lux in tenebris lucet
et tenebre eam non comprehendunt, o lux mente lucens, o lu-
cens veritas, o vera claritas que illuminas omnem hominem
venientem in hunc mundum, venientem quidem sed non dili-
gentem, quia qui diligit mundum inimicus dei constituetur.
Expelle tenebras de super faciem abyssantis ut videat te