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Ignis iebenne homo est cogitandus contra temptationes 17. **D.**
Implicacō nimia frēaz̄ rez̄ dat occasiōs tēptādi a dyabolo. 16. **D.**
Impudicus oculus noscitur ex quinqs. 5. **D.**
Instabilitas hominis mala. 16. **K.**
Iudicium p̄ticulare et vñiversale utile ē b̄s̄ cogitare. 17. **D.**
Justicia hois n̄ iis eū seducere ut de ea p̄sumat se eē iustū. 16. **E.**

Labor contra temptationes 17. **D.**
Lectorum mollicies. 10. **L.**
Lingua compescere et custodire necessarium est. 3. **A.** **J.**
Lingua est custodienda propter quattuor 3. **D.**
Lingue peccata sunt cauenda 3. **C.** **D.** **E.** **F.** **G.** 4. **A.**
Lingua quare data sit homini 3. **C.** **D.**
Ludus puellarum et adolescentium quanto sit illicitus. x. **O.**
Luxuria comparatur pici x. **E.**
Luxuria demones letificat x. **F.**
Luxuria vincitur maxime per fugam 17. **D.**

Dalicia dyaboli 12. **A.** **B.** **C.** **D.** per totum
Deritum ex temptatione 18. **F.**
Dors intrat per visum 6. **A.** **B.** **C.**
Dors homini cogitanda est contra temptationes. 17. **C.**
Dulierum fortitudo et dignitas 19. **D.**
Dulierum malicia et periculum. ibidem
Dandus quomodo temptat xi. **B.** **C.**

Nobilitas anime sive hominis ex anima 1. **C.** 17. **C.**

Occasiones temptationum sunt multiplices 16. **A.** **B.** p totum.
Ocium est vitandum 16. **D.**
Oculi sūt bñ custodiēdi ne p̄cm p̄ eos i aias itret 5. **D.** **E.** p totu
Oculi sunt proditores et raptiores 5. **E.**
Oculus impudicus quis sit 5. **D.**
Oculum figere in aliena persona quid sit 6. **B.** **C.** **D.**
Otor spiritualis et celestis. 8. **C.** **D.**
Otores fortes quomodo offendunt. 8. **K.**
Olfactum debemus custodire propter quatuor 8. **B.** **C.** **D.**
Olfactu quis incurrit septem peccata mortalia 8. **E.**