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Incepit registrum super. i9 sermonibus se quentibus in tractatu de preservatione hominis a peccato. Primo terminorum secundum materias practicas et alias magis necessarias per ordinem alphabeti. distinguento in quemlibet sermonem per litteras alphabeti ut premissum est. ita ut numerus positus ostendat sermonem in quo materia que queritur inuenitur et littera alphabeti una vel plures locum eiusdem sermonis vel plurium si plures numeri ponuntur. Nam sepe de una materia tractatur in diversis sermonibus. et quantum ad hoc ponitur numerus diversorum sermonum et litterarum alphabeti ut patebit.

Adulatores 7. D.

Anime rationalis dignitas .i. C.

Anima impugnatur per sensus exteriores .5. A.

Errans hereticus fere totum mundum infecit .3. G.

Astucie dyaboli multiplicipes .iz. C. D. E. per totam

Auditum debemus custodire propter tria .7. A.

Judicando quis peccat multipliciter .7. B. C. per totum

Balneorum usus quanto sit illicitus .x. D.

Honi propositi fractio dat occasione dyabolo ad temptandum .i6. J.

Honi tebent gaudere de hoc quod ipsis vexant et mali floret .i8. J.

Cantum autem quanto sit peccatum .7. E. F. S. B. J.

Caritas .i7. B.

Caro qualiter temptat .xi. D. F. S. B. J.

Cogitationum triplex distinctio .z. A. B. C.

Cogitationes inutiles sunt tripliciter .z. C. D.

Cogitationes culpabiles sunt quadruplices .z. E.

Cogitationes malas quomodo debemus excludere .z. G.

Confessio peccatorum valet contra temptationes .i7. M.

Consideratio seriosa sui ipsius preseruat a peccato .i. E. F.

Cor hominis quid sit .6. G.

Eryx Christi .i7. D.

Eura temporalium regum dat dyabolo occasionem ad temptandum .i6. G.

Euriostas sensuum est periculosa .i6. A.

Gustodia oculorum et aliorum sensuum .5. A. B. per totum