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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Quod ſi lunaȝ in capricorno
vel aquario manere cogno
ueris ipſaq̧ bñ diſpoſita fuerit q̧
ntitas illa nocťna ⁊ ipſa ntitatis
illius ſigtrix ⁊ in diminutiōe ſui
luminis ſigbit natuȝ egritudines
oculorū ⁊ renū dolores ⁊ vt plu/
rimū de ſupradicta cauſa paſſurū
Si aūt fuerit ntitas diurna minꝰ
infeſtabiť ab egritudinibꝰ ſupra/
dictis. In vtraq̧ ntitate q̄lecūq̧
ſuū eſſe fuerit ſigbit ꝙ natus non
cōmendabitur ab hominibꝰ ſed
niteňť blaſphemare ipm̄ ⁊ male
dicere ſibi: ⁊ eo etiā benefaciente
benedicente.

¶ De luna in domo iouis.

Si aūt lunam in ſagittario vel piſcibꝰ in vtraq̧ ntitate ſigtricem videris
exiſtentē ſigbit natū inter oēs ſuos ꝯſanguineos preualiturū: ⁊ ꝙ q̄ſi rex
videbitur inter ipſos reſpectu ipſorum: ⁊ exaltabitur fama ſua: verūtñ vicio
luxurie inquinabitur: ⁊ cum prohibitis mulieribus luxuriabit.

¶ De luna in domo martis.

Si quidē in ariete vel ſcorpione lunaȝ inuenerꝭ ⁊ ipſa ntitatis extiterit
ſignificatrix qualiſcunq̧ ntitas ⁊ qualecunq̧ ſuū eſſe fuerit ſigbit natū
procū furē: bona opa euitantē: in malis ſtudenteȝ cū latronibꝰ ⁊ alijs prauis
hoibus libenť morantē: ⁊ cū eis ꝯuerſari affectantē. ¶ De luna in domo ſolꝭ
Si vero lunā in leone manere cognoueris in vtraq̧ ntitate ipſa ſigtrice
natiuitatis exiſtente natum cum regibus ⁊ diuitibus atq̧ magnatibus
cōmixtionem habiturum ſignificat: ⁊ eo magis ſi luna in primo vel in vltio
termino leonis conuerſabitur.

¶ De luna in domo veneris.

Quod ſi lunaȝ in tauro vel libra proſpexeris qualiſcūq̧ natiuitas fuerit
⁊ ipſa ntitatis fuerit ſignificatrix ſignificabit natum in mulierū amorē
exarſurū ea tñ non exiſtente impedita: ⁊ delectabitur gaudere cū ipſis bonū
⁊ vtilitatem ab eis conſequetur.

¶ De luna in domo mercurij.

Et ſi luna in gemīs aut virgine ſteterit necnon ⁊ ipſa ſignificatrix natiť
fuerit ſigcat ꝙ natus erit beniuolus bonā vitam ſeruans: ⁊ nulli nocere
ſtudebit: bone intelligentie: boniq̧ ingenij: cum puellis atq̧ iuuenculis mu
lieribus libenter luxuriabit.

¶ De luna in domo ſua.

Cum vero lunam in cancro proſpexeris ipſaq̧ boni eſſe fuerit atq̧ nati/
uitatis ſigtrix extiterit ſignificabit ꝙ natus cōmixtionem cum regibus
atq̧ magnatibus ſit habiturus: ⁊ ab ipſis bonum atq̧ vtilitateȝ ⁊ proficuū
conſecuturꝰ. ¶ Et dixit abolay ſi fuerit coniuncta vel applicata malis ſigni
ficabit diuerſas nati egritudines. Si vero fortunis coniuncta vel applicata
fuerit ſanitatem corporis ⁊ temperantiam ſignificat.