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Imprint:

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Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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inquisitionem illius ab eis cum hoc qd non est in manibus eorum nec ipso
 posse petent enim impossibilia. Et si fuerit apparitio eius in partib⁹ orient
 erit velocius opus eius. Si vero fuerit in partibus occidentis erit tardius.



¶ Et si fuerit caput in sagittario
 significat afflictionez rusticorum
 babilonie a rege suo: et q̄ uabit
 eos iniurijs atq; tormentis: et q̄
 impediēt omnia quadrupedia
 ipsoꝝ et specialit equi et alia aialia
 quibus utuntur bellatores atq;
 portat oves armoz: et eo fortius si
 fuerit in vltima medietate sagit
 tario: et erunt impedimenta in in
 strumentis belloꝝ atq; diminu
 tiones: sicut etiam grauitatē aeris
 atq; obscuritatē cum corruptioe
 multa et q̄ uabitur calor: in i pib⁹
 suis. ¶ Et si fuerit ibi cauda sicut
 deiectionez nobiliū et magnatuz
 atq; ipsoꝝ malum esse: et exalta

tionem viliū atq; ignobiliū: et eo forti⁹ si fuerit in prima medietate sagittarij
 et contristabunt sapientes et scribe atq; legū doctores et psules seu consiliarij
 aut eueniet eis impedimēta occulta quoz causa tristabunt. ¶ Et si appuerit
 ibi aliqua ex stellis cometis depressionem sicut predictoz atq; tribulationez
 cadentem super eos: et specialit scribarū: eorum annullationem cum amissione
 substantie causa occultationis. Et si apparuerit in parte orientis erit veloci⁹
 opus eius. Si autem apparuerit in occidente erit tardius opus eius.



¶ Et si fuerit caput i caprico: no
 significat alacritatem atq; subli
 mitatem et gaudium diuitū atq;
 magnatū seu nobiliū atq; ipsoꝝ
 exaltationē et casum viliū atq;
 ignobiliū qui a quibusdā caude
 appellant. ¶ Et si fuerit ibi cau
 da sicut terremotus nocibiles
 in quibusdā p̄tib⁹ terre et maxie
 meridianis. ¶ Et si appuerit ibi
 aliqua ex stellis cometis signifi
 cat fornicationem in temporib⁹
 illis in hominib⁹. Et si fuerit ap
 paritio eius in oriente erit citius
 opus eius. Si autē fuerit in oc
 cidente erit tardius.