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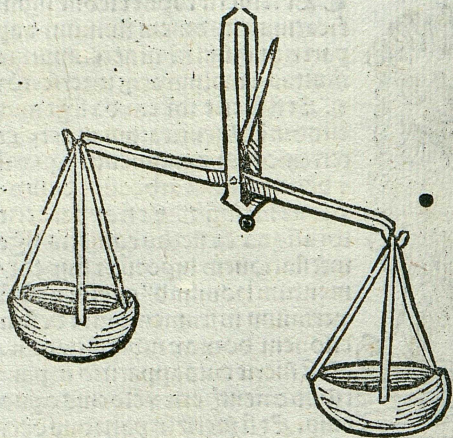
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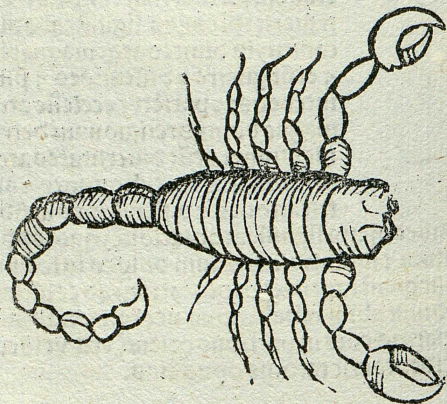
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¶ Et si fuerit caput i libra signi-
ficat q reges ac diuites ⁊ nobiles
scu magnates exercebunt vires
suas in rusticos contra iusticiam
⁊ maxie contra illos quib⁹ dicitur
buntur: ⁊ intetur extorque ab
eis qd non debebunt: ⁊ accensabit
⁊ dicet eos offendisse sibi de hoc
quo non erit culpabiles: ⁊ men-
tentur eos abstulisse sibi qd non
abstulerunt: ⁊ hac de causa inue-
hent contra eos: et affigent eos
penis in tantu q illa de causa ve-
nient in paupertate ⁊ indigentia
⁊ deludet eos. ¶ Et si fuerit
cauda sigeat mortalitates ac do-
trimentu quadrupedu: ⁊ erit sic

citas atq; grauitas frigor⁹ in tpi⁹ suis destrues menses in campis et herbas
atq; semia ⁊ arbores ita q pauci fruct⁹ recolligent ex eis. Et si apparuerit
aliqua ex stellis cometis significat latrones ac absifores viaru p̄dones qui
palam extendent vires suas in hoies ⁊ depredabuntur oēs quos poterunt:
erunt cogitationes hoim in timore ne cadant in paupertatem: ⁊ expectabunt
nocumenta ⁊ timebunt illa modo ex causa frigoris: modo ex causa caloris
durabit hoc diu in cordib⁹ eoz. Et si fuerit apparitio eius in partib⁹ orienti
erit velocius opus eius. Si autem fuerit in partibus occidentis erit tardus.



¶ Et si fuerit caput in scorpione
dixit albumasar siget bonu ⁊ gau-
dium in medio tribus hoibus:
malu ac tristiciam in magnatib⁹
⁊ siget bella ⁊ guerras ⁊ vulnera:
multiplicacione fornicationis et
deceptione. Dixit ⁊ casum eoz
in man⁹ regis cum hoc qd eis ac-
cideret ex merore ac tristiciam. Et
dixit ⁊ si fuerit ibi cauda siget ca-
sum febrium in hoies ⁊ infirmi-
tates accidetes in pectoris: ⁊ mul-
titudines catarroꝝ in gutture et
gaudio iocundum in eodem tpe ⁊
leticia eoz per multitudinem pacis
⁊ multitudinem belloꝝ ⁊ colle-
ctione substantiaru ⁊ popularioꝝ

domoꝝ eoz. ¶ Et si apparuerit ibi aliqua ex stellis cometis siget multitudinem
guerre atq; bellorum ⁊ rebellium regum: ⁊ mutationes militum inter eos.