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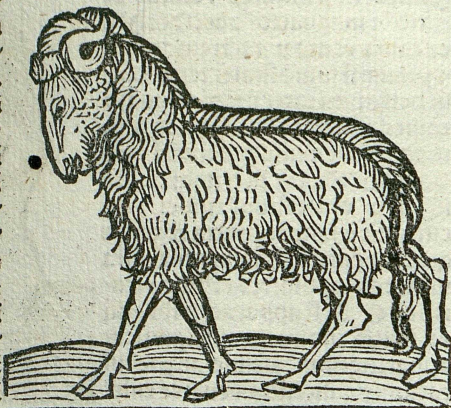
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C Dixit albumasar scito q̄ cum fuerit caput draconis in ariete significat sublimitatē magnorum hominum atq; nobilium ⁊ deiectionem viliū seu ignobilium.

C Et si fuerit ibi cauda figit malā dispositionem ac malum esse regum ac nobilium ⁊ iniurias eorū a rusticis seu popularib⁹. **C** Et si fuerit ibi aliqua ex stellis comētis significat malum ac detrimentum diuitum ac magnatum atq; nobilium in partibus orientis atq; babilonie: ⁊ multitudinem tristitie cum rusticis. Et dixit ⁊ si fuerit apparitio eius in partib⁹ orientis erit opus eius velociter. Si



vero apparuerit ex parte occidentis erit tardius ⁊

C Et si fuerit caput in tauro significat interfectionem diuitum ac magnatum in partibus septentrionalibus: ⁊ significat multitudinem diuersitatis inter diuites ac magnates ⁊ rusticos partium occidentaliū. **C** Et si fuerit ibi cauda significat paucitatem pietatis atq; misericordie in cordib⁹ hominum: ⁊ erunt peregrinationes inuiles in partibus illis: ⁊ pauci lucri ⁊ mlti laboris. **C** Et si apparuerit aliqua ex stellis comētis in directo eius significat malum esse hominum ⁊ paucitatem contra eos qui Pertint in regionibus illis que si apparuerint in partibus orientis erit velocius opus eius. Et si apparuerit in occidente erit tardius ⁊.

