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Et dixit ſcito hoc ⁊ intellige bene: quia ſunt oı̃a hec ex ſecretis ſcientie aſtro-
rum. Et dixit nihil erit in eis quod occultet tibi nutu dei. ¶ Attendere aũt
potes quoddã cuius radicem non inueni nec etiam ab aliquo ſapiente fore
dictũ ꝙ qualiſcũq; fuerit reuolutio anni uel qualiſcũq; fuerit ei⁹ dñs ſi plue-
rit ſenſibiliter vndecimo die intrante iunio ꝙ cadet malũ atq; detrimentum
⁊ impedimentũ in fruges ⁊ terrenaſcentia eoꝝ q; ſexte partis deſtructionem
Et ſi fuerit impeditus dñs hore aſcendentis reuolutionis detrimentũ patie-
tur quinta pars eoꝝ Si vero fuerit tunc impedita luna quarte parti eoꝝ eue-
niet. Si vero fuerit impeditus dñs aſcendentis reuolutionis tercia pars p-
dictorum deſtruet. Conſiderabis iterum vtrum in ſexto die intranti octobri
pluat vel non quoniam ſi pluat per modum pluuie pluuias futuras nocibi-
les iudicabit: ⁊ eo fortius ⁊ nocibilius ſi coniunctio ſolis ⁊ lune vel eoꝝ op-
poſitio affuerit eo die: ⁊ eo fortius ſi coniunctio fuerit in humida manſione.
¶ Capłm. 103. quid ſignificet luna in reuolutione anni mundi in vnaquaq;
domo ſeu natiuitate vel in natiuitatis reuolutione ſiue ſit ipſa domina anni
ſiue non.

CUm luna fuerit in primo in
reuolutione anni mundi ſi-
ue ipſa ſit dña anni ſiue non ſigni
ficat veloces mutationes homi-
num in reuolutione illa de loco
ad locũ: de vna re ad aliã: de vno
ppoſito ad aliud: ⁊ ſignificat ef-
fectũ rerũ de quibus intromiſe-
rint ſe homines: ⁊ ſignificat prin
cipatus ac dignitates illis quib⁹
cõuenerint: ⁊ ꝙ etiam acquirent
homines bonum a ſuis maiori-
bus: ⁊ qui habuerint matres ac-
quirẽt bonuz ab eis: ⁊ gaudebũt
homines ex mulierib⁹. Et ſi fue-
rit natiuitas accidet bonũ nato.
Idez in eius reuolutione. ¶ Si
aũt fuerit in ſecũdo ſignificat merorẽ ⁊ triſticiam que accidẽt nato cauſa ſub-
ſtantie ⁊ ꝙ ipſi perdent de ſuis bonis in reuolutione illa: diminuet ſimiliter
⁊ nato. ¶ Et ſi fuerit in tercio ſignificat ꝙ amicabunt homines ſibi inuicem
⁊ maxime in terris que ſunt in diuiſione ſigni in quo fuerit tunc luna: ſimilit
accidet inter fratres: augmentabit enim eoꝝ amor. Et ſi fuerit inter eos ini-
micitia diminuet: ⁊ perficient homines res quas incipiunt ⁊ quarum perfe-
ctionem affectant ⁊ acquirent etiaz bonum a diuitibus et magnatibus: et di-
gnitates a regibus et nobilibus et diuitibus ac magnatibus qui ſunt apti
regno: ⁊ erunt peregrinationes conuenientes ac vtiles niſi contra operet ſa-
turnus aut mars. ¶ Idem dicas de facto nati: ⁊ ꝙ affectabit eſſe cum nobili-
bus atq; diuitibus qui non ſunt ſerui pecunie. ¶ At ſi fuerit in quarto fue-