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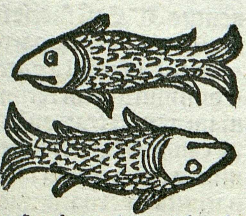
¶ Si aũt fuerit in piſce ſignificat ventos ⁊ pluuiaƺ ⁊
accident hec vt plurimũ in ptibꝰ ſeptẽtrionis. ¶ Et
dixit albumaſar erit mors in partibꝰ animaꝛot: ⁊ mul
tiplicabunt repencia ⁊ piſces. Omĩa eſt hec euenĩet cũ
mercurius fuerit ſolus ſignificatoꝛ. Sed ſi aſpexerint
eum planete erunt ſignificata ſm diſpoſitionẽ plane
tarũ ⁊ aſpectus eoꝝ ad eum. Nec mireris ſi poſui tibi
exiſtentiam eius in ſignis: quoniaƺ reuolutiones non
fiunt ſm introitum ſolis in arietem tantuƺ: immo fiunt ſm introitum eius in
quodlibet ſignum mobile quando .ſ. reuolutiones fuerint ſm medietates vł
ſm quartas ſicut pluries accidit: ⁊ tunc poſſet eſſe quod dixi licet nõ ſemper.



¶ Capłm. 101. quid ſignificet mercurius in vnaquaqƺ domo in reuolutione
mundi ſiue in natiuitate ſiue in natiuitatis reuolutione ſiue ſit ipſe dñs anni
ſiue non.

CUm mercuriꝰ fuerit dñs an
ni fueritqƺ ĩ reuolutione ſeu
in natiuitate in pꝛimo ſi fuerit re
uolutio anni mundi ſigt exerci
tiũ hominũ quoꝛũ intereſt in ſa
pientia ſiliter ⁊ ſcriptura ⁊ diſci
plina ⁊ ꝙ erũt facundioꝛes in diſ
putationibꝰ ⁊ in ſcientijs quadꝛu
uialibus quã cõſueuerũt. Si aũt
fuerit natiuitas vel reuolutio ſi
gnificat ꝙ natus erit ſapiẽs in lit
teratura facundꝰ in diſputationi
bus ⁊ diſciplinabilis in numeris
menſuris cõſonantijs ⁊ in coꝛpo
rũ celeſtiũ motibꝰ ⁊ quid accidat
ex illis. ¶ Et ſi fuerit in ſecundo
ſignificat lucrũ atqƺ pꝛofectum ⁊
augmentationẽ ſubſtantie ⁊ augmentũ honoꝛis ⁊ bone fame apud regẽ ⁊ ex
rege ⁊ bonũ ſtatum atqƺ bonũ eſſe inter homies tam nato ꝗƺ alijs. ¶ Et ſi fue
rit in tercio ſigt bonũ eſſe fratrũ ex fratribus ⁊ ſoꝛoꝛibus ⁊ amicoꝝ ex amicis
nato ſigt habundantiã fratrũ ⁊ ſoꝛoꝛum ſm naturalem poſſibilitatẽ: ⁊ multi
tudinẽ amicoꝛum ⁊ natoꝛũ ⁊ domeſticoꝛum atqƺ diligentium eũ. ¶ Et ſi fue
rit in quarto ſignificat altricationes verboꝛum inter homines plures ſolito
contentiones quoqƺ ac triſticias ſeu meroꝛes caſuros inter homines. ¶ Et ſi
fuerit in quinto ſignificat foꝛtunam ex filijs: ⁊ ex parte filioꝛũ ⁊ alacritatem
⁊ ex rumoꝛibus aduenientibus aliunde: ⁊ gaudebunt homines ex tripudijs
vel ludis ac rebus delectabilibus: ⁊ ꝙ recedent ab eis triſticie que iam fuerãt
⁊ ſuperuenient eis exinde res de quibus gaudebunt ⁊ letabunt. ¶ Idem ac
cidet nato tam in natiuitate ꝗƺ in reuolutione ſi fuerit mercurius tunc ſic in