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Caplin. 80. de ipsius existentia in sagittario.

Et si fuerit i sagittario signi-
ficat temperamentus aeris in
principio hyemis et in ei⁹ medie
tate frigus et in ipsius fine vetos
graves et nives atq; gelu in vere
et ventos meridianos et multitu-
dinem passuum campestrium: et
impedimentum vinearu ex uine
atq; frigore et paucitate frugum
et impedimentum arboru. **C** Si
vero fuerit latitudo eius septen-
trionalis significat bonam com-
pletionem aeris et paucitatem plu-
uiarum. Et si fuerit latitudo eius
meridiana significat corruptio-
nem ventorum et gravitatem co-
rum. Et si fuerit orientalis signi-
ficat gaudium et leticiam et bonum esse diuitum et magnatum atq; nobilium et
eorum gaudium et leticiam et q; erunt in ludis et tripudijs. **C** Et dixit albuma-
sar si fuerit occidentalis significat sublimitatem sapientum et diuitum atq;
nobilitum. Et si fuerit retrogradus significat impedimentus in mari nec erit
navigare bene tutum. Et si fuerit directus significat multitudinem piscium et
animalium degentium in aquis et eorum saluationem.



Caplin. 81. quid significet iupiter in vnaqua; reuolutione anni tam mu-
di q; natiuitatis seu interrogationu sine sit dñs anni sine non.

Et quando iupiter fuerit in
reuolutione vel natiuitate
seu questione i primo si fuerit re-
uolutio anni mundi significat in
anno illo q; reuerabunt vnus al-
terus im q; decebit reuereri vnu
quodq; iuxta suum esse et seruabit
honestate et pulchritudine et mu-
diciam atq; fidem et religionem
et exercebunt tempus in discipli-
na et rone et erit finis intencio-
eorum exerceere in his que spectat
ad saluationem animaru nisi con-
tra operent saturnus et mars: et ac-
cidet hominibus quos decuerit
principatus et similia. Si aut fue-
rit natiuitas vel questio vel eaz

