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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

multitudinem substantiarum ciuibus regionum quibus presuerit et bonita-
 tem esse eorum atque ipsorum gaudium et alacritatem et dilectionem popula-
 rium seu rusticorum erga diuites et nobiles atque magnates. ¶ Et dixit alba
 masar si fuerit impeditus seu mali esse significat contrarium eorum que dicta sunt.
 Et dixit et scito quod opus in re iouis et aspectus planetarum ad eum est sicut opus
 in re saturni equaliter. ¶ Et dixit iupiter est significator nobilitatis et iudicum
 et episcoporum ac consulum et religiosorum ac ciuium sectarum. Et si fuerit
 impeditus detrimentum patietur omne quod est eius. Et dixit quod si fuerit in hy-
 manis signis vel igneis significabit deiectionem diuitum et paritatem donatio-
 num eorum et seruationem eorum ordinum et sollicitudinis earum erga propria
 quos suos: destructionem regni babilonie et arabum et paucitatem substantia-
 rum et curiositatis: et erit hoc super ciues ciuitatum que sunt in diuisione signi
 in quod descenderit iupiter: et exercitum mendacium in latitudine hominum cum
 assensione mali vel iniuriarum et infirmitates corporum et debilitationem
 quisitionum.

¶ Caplm. 79. de e ius existentia in leone.

Et si fuerit in leone significat
 frigus hyemis et multitudi-
 nem aquarum et ventos validos et
 furibundos eradicantes arbores
 et significat temperantiam aeris et
 eius claritatem in vltima medie
 tate hyemis et frigus in eius fine
 et pluias in vere plures solito et
 intemperatas et paucitatem aqua-
 rum fontium et paucitatem pascen-
 tium animalium campestrium pascen-
 tium in hyeme: et multas tusses
 et significat annum fertilem.

