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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

venient eis placibilia ⁊ erit quod afferetur eis de natura veneris. ¶ Et dixit albumaſar ſi autem aſpexerit eum ex oppoſitione erunt in loco donationū ⁊ rerum placibilium bella ⁊ cōtrarietates ⁊ ꝑgent ipſi diuites ad bellum hoīū diuitum: ⁊ abſcindetur quod afferebatur ex ipſis ciuitatibus: ⁊ minuentur ſubſtantie ex ipſis partibus Et dixit frangentur cenſus ⁊ venient rumores mali ⁊ conuertetur eſſe bonū in malum ⁊ rixam atqꝫ merorē ⁊ triſticiam. Et radix omnium iſtorum erit ex mulieribꝰ ⁊ cauſa mulierum ⁊ rebus venereis ⁊ erūt homīes honeſtiores ſolito: ⁊ eo magis ſi ſaturnus receperit eam ⁊ reuolutio fuerit in nocte. ¶ Si autē aſpexerit eum ex quarto aſpectu dixit albumaſar ꝙ non erunt guerre apparentes: ſed erit diuerſitas in rebus inter diuites ⁊ populares: ⁊ erunt diſſentiones ⁊ diſcordie ferociſſime inter ciues illarum ciuitatum ſeu regionū tales ꝙ ſi pater eſſet ciuis vnius illarum ciuitatū que ſunt in diuiſione ſigni in quo fuerit ſaturnus ⁊ filius fuerit ciuis vnius illarū que ſunt in diuiſione ſigni in quo fuerit venus non concordabunt in his que habuerint facere: ſimiliter etiam in proprijs negocijs rixantur et contendant et narrant ſua negocia coram alijs ⁊ inter ſe.

¶ Capitulum ſexageſimumprimum de mercurio cum fuerit iunctus ſaturno in reuolutione ⁊ ipſi boni eſſe.

Si autē fuerit ſaturnus dn̄s ãni ſeu reuolutōis fueritqꝫ ſibi iunctus mercurius ſignificat ꝙ erunt hoīes ⁊ maxime diuites ⁊ magnates voluntarij in acquiſitione ſimulatiōis ⁊ facunditatis locutiōis atqꝫ philoſophie ⁊ aſtronomie ⁊ medicine atqꝫ dyaletice. Similiter ⁊ qui fuerit ſub tali figura natus ſtudebit in his ⁊ fecundabitur ⁊ proficiet in eis ¶ Et dixit albumaſar ⁊ erit apparitio horum in hoc tēpore in diuitibus ⁊ ciuibus regionum que ſunt in diuiſione eius. Et ſi aſpexerit eum mercurius ex trino vel ſextili aſpectu veniet ſuꝑ diuites ex eis omne bonum: ⁊ afferentur merces venales eis: ⁊ multiplicabuntur ſubſtantie ⁊ cenſus ex eis: ⁊ laudabitur hoc in ciuitatibus que ſunt in diuiſione