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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

¶ Capitulum quinquageſimumſeptimū de corporali coniunctione ſaturni ꝛ iouis.

QUod ſi fuerit ei iupiter corporaliter iunctus erūt opa que faciunt homines cū ſilencio ꝛ operabuntur per modum religionis ꝛ cum apparitione fidei ꝛ obſeruatione preceptoꝝ iuſticie ¶ Si aūt aſpexerit eum a trino vel ſextili aſpectu: ꝛ eo melius ſi fuerit cum receptione ſignificat ꝙ superuenient dominatiōes regibus ꝛ magnatibus qui fuerint in regionibus quibus p̄eſt ſignū in quo fuerit tūc iupiter ꝛ res de quibꝰ gaudebunt ¶ Si aūt aſpexerit eum ex oppoſitione ſignificat ꝙ accidet ei contrarium de hoc quod dixi: quoniā ſignificat ꝙ eueniēt ad reges vel diuites ſiue magnates qui ſunt in diuiſiōe ſigni in quo fuerit ſaturnus contentiones belloꝛum ex ipſius regionibus que ſunt in diuiſione ſigni in quo fuerit iupiter a regibus ſiue magnatibus ſeu diuitibus eaꝝ regionum. ¶ Et dixit albumaſar ꝛ erit hoc ſm quantitatem graduū qui fuerint inter ſaturnum ꝛ iouem ꝛ locum coniunctionis vſqꝫ in hoꝛa qua fuerit belluꝫ ꝛ contrarietas ¶ Et dixit ꝛ ſi fuerit aſpectꝰ iouis ad ſaturnum ex q̄rto aſpectu erit in loco belloꝛum diuerſitas inter eos in rebus que fuerint in diuiſione ſaturni. Et ſi fuerit ſaturnꝰ in tauro vel leone vel ſagittario aut piſcibꝰ aut etiam in ariete ꝛ aſpexerit eum iupiter ſignificat augmentationeꝫ bonoꝝ diuitum ꝛ magnatum atqꝫ nobiliū in eo anno. ¶ Et ſi fuerit aſpectus trinus vel ſextilis ꝛ fuerit in bono loco ab aſcendente ſignificat ꝙ euenient ruſticis ſeu popularibus a nobilibus ſeu magnatibus bonum ꝛ gaudium ꝛ quod eis placebit.

¶ Capitulum quinquageſimūoctauum quando mars fuerit iunctus ſaturno in reuolutione ꝛ ipſe boni eſſe quid ſignificet.