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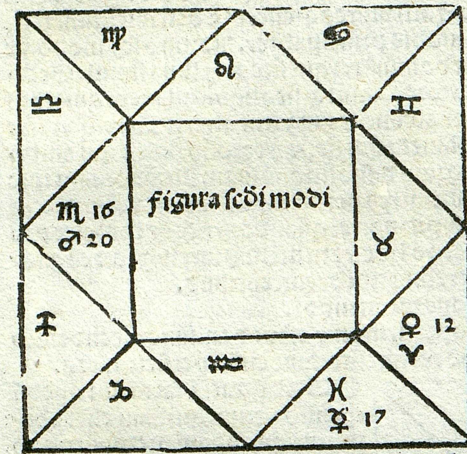
¶ De expoſitione ſecundi modi.



Expoſitio ſecũdi modi eſt vt vnus planeta ſeparetur ab altero ⁊ iungatur alteri ⁊ cõmittat diſpoſitionem quam accepat ab alio illi cui ipſe iungit. Uerbi gratia facta fuit mihi queſtio: q̄ ſiuit quidaꝫ vtrũ habiturus eſſet bona cuiuſdam ſui patrui qui nõ habebat filios cuius aſcendens fuit ſcorpio .16. gradꝰ: ⁊ mars in eo .20. gradus: ⁊ venus in tauro 12. gradus vadens ad oppoſitõꝫ martis: ⁊ mercurius in piſcibꝰ .17 gradꝰ: ſeparabaturqꝫ mercurius a venere aſpectu ſextili quo fuit cum ea iunctus que receperat eũ de piſcibꝰ qui eſt eius exaltatio ⁊ cõmiſerat ei diſpoſitiooem ſuam ⁊ portabat mercurius marti: ⁊ cõmittebat eam ſibi a triuo aſpectu: ⁊ hoc ſignificauit ꝙ eſſet ille habiturus bona patrui propter venerem que erat ſignificatrix bonorum patrui querentis que cõmiſerat diſpoſitioneꝫ ſuam mercurio: ⁊ mercurius portabat illam marti qui eſt ſignificator querentis. Sexta enim domus eſt ſignificatrix patrui ſcꝫ fratris patris ſicut dictum eſt ſupra in capitulo de domibꝰ quoniam ſexta eſt tercia a quarta que eſt domus patris ⁊ ſeptima eſt ſecũda a ſexta que ſignificat ſubſtantiam patrui. Et ſignificauit tranſlatio luminiſ ꝙ fieret res illa per manus legatoruꝫ qui intromittent ſe de ipſa: ⁊ videbatur ꝙ deberet fieri per manus cuiuſdaꝫ familiaris vnius ſocij querentis: ꝙ ſi ſocium non haberet fieret per manus cuiuſdam familiarꝭ eius inimici vel eius vxoris ſi non moraretur cũ eo in domo vxor eius: ⁊ ſi non inueniretur ille familiaris fieret per manus cuiuſdam ſerui fratris querentꝭ. ꝙ ſi frater non haberet ſeruum fieret per manꝰ cuiuſdam preiugni querentis. ꝙ ſi preiugnum non haberet fieret per manus cuiuſdam ſui amici. ꝙ ſi non haberet amicum fieret per manus cuiuſdam militis ſeu familiaris regis. ꝙ ſi tales perſone non inuenirentur fieret per manꝰ cuiuſdam de quo confidunt inimici eius occulti. Et ſi non inueniretur talis fieret per per manus illius qui ſignificatur per domum in qua eſſet tunc luna