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niam ab eo incipit ſiccitas temporis autūpni ⁊ natura mercurij refert̄ ad ſic
citatē niſi per accidens. Cūqꝫ fuerit in virgine confortatur, eius ſiccitas. Et
poſuerunt piſcem eius deſcenſionem quia eſt oppoſitum exaltationi eius.
¶ Gemini vero fuit poſitum exaltatio capitis draconis. propterea ꝙ gemi
ni eſt primum ſignum bicorporeūꝫ ⁊ cōmune poſt arietem: ⁊ caput ſimiliter
eſt bicorporeum: quoniā eſt compoſitum de duabus naturis iouis ſcilꝫ atqꝫ
veneris que ſunt due fortune. Sagittarius poſitus eſt exaltatio caude dra-
conis quia ſagittarius eſt oppoſitū gemino ꝙ ſicut cauda eſt oppoſita capiti.

¶ Capitulū decimū de caſu ſeu deſcenſione planetarum.

DIxerunt albumaſar ⁊ alkabicius ꝙ omne ſeptimuꝫ ſignū ab exaltatio
ne cuiuſqꝫ planete dicitur eius deſcenſio ſiue caſus. Nam ſol cadit in
19. gradu libre ſicut exaltat̄ in ſimili gradu arietis. ¶ Luna cadit ſiue deſcē-
dit in ſcorpione ſicut exaltat̄ in tauro in ſimili gradu. ¶ Saturnus cadit ſi-
ue deſcendit in ariete ſicut exaltat̄ in libra in ſimili gradu. ¶ Jupiter cadit
ſiue deſcendit in capricorno ſicut exaltat̄ in cācro in ſimili gradu. ¶ Mars
cadit in cancro ſiue deſcendit ſicut exaltatur in capricorno in ſimili gradu.
¶ Venus cadit ſiue deſcēdit in virgine ſicut exaltat̄ in piſce in ſimili gradu.
¶ Mercurius cadit ſiue deſcendit in piſce ſicut exaltat̄ in virgine in ſimili
gradu. ¶ Caput draconis cadit in ſagittario: cauda in geminis. ¶ Et eſt dif
ferentia inter caſum ⁊ deſcenſionē licet alterū aliquando pro altero ponat̄:
quia caſus dicit̄ proprie de domo: deſcenſio dicit̄ de exaltatione: quia dom⁹
aſſimulat̄ rei proprie: exaltatio vero aſſimulat̄ honoribus ſeu dignitatibus
tam aduenticijs q̃ꝫ hereditarijs.

¶ Capitulum vndecimū de quatuor triplicitatibus ſeptem planetarum.

DIxerunt predicti philoſophi triplicitates ſunt quatuor ⁊ diſtinguunt̄
ſic ſcilicet quia omnia tria ſigna que concordāt in vna natura ⁊ in vna
complexione faciunt vnam triplicitatem: ⁊ dicitur triplicitas quaſi trina pli
citas.

¶ De prima triplicitate.

¶ Aries igitur leo ⁊ ſagittarius faciunt primam triplicitatem. Aries eſt eni
ſignum igneum calidum ⁊ ſiccum: ⁊ ſic eſt vnum ſignum calidum ⁊ ſiccum.
Et leo ſimiliter eſt ſignum calidum ⁊ ſiccum: ⁊ ſic ſunt duo ſigna calida ⁊ ſic-
ca. Et ſagittarius eſt ſignū calidum ⁊ ſiccum: ⁊ ſic triplicat̄ ſignum calidum
⁊ ſiccum. Et ſic fiunt tria ſigna conueniencia in vna complexione. ¶ Et hec
triplicitas dicit̄ calida ⁊ ſicca quia vnumquodqꝫ iſtorum ſignoruꝫ eſt igneū
calidum ſiccum maſculinum orientale diurnum colericum ſapore amarum.
Et iſta triplicitas dicitur orientalis: cuius triplicitatis dn̄i ſunt in die ſol: in
nocte iupiter quorꝫ particeps tam in die q̃ꝫ in nocte eſt ſaturnus.