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Inches	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Centimetres	2.54	5.08	7.62	10.16	12.70	15.24	17.78	20.32	22.86	25.40	27.94	30.48	33.02	35.56	38.10	40.64	43.18	45.72	48.26	50.80

Farbkarte #13

Blue	Cyan	Green	Yellow	Red	Magenta	White	3/Color	Black

Questio xcvi

titur a suo contrario ergo itē. Sed homo
no. fuit homī. tā sūm aiam q̄ sūm corpus q̄
rat passionē cōlibere sicut et mortē si absq̄
to persistisset

tercius ar Homo in statu inno
diguisset s̄ p̄ resurr
nō indigebit cibis. Prima ps 2. ptz sic.
duxit vitā aiam indiget cibis. qz primū
um vite est aia vegetabilis cui⁹ opus est
to vti. sed homo in sta. inno. duxit vitā ai
factus est in aiam viuen.

quartus ar Quicunq̄ ducit
ritualē sūm corporū
diget cibis. cū hoc sit solū vite aialis. Lig
qdāmodo immortalitatē causabat sed ne
pliciter. pbatur p̄mo sic. quicunq̄ cibus se
ptus sua virtute fortificat virtutem speci
tibilitatem puenientem ex admixtione e
ne p̄ senectutem corpus homis dissoluat
cibus causat immortalitatem homis sed
vite sic fecisset quia sicut p̄mus defectus
ditio bñidi p̄ esum alioꝝ aboꝝ remouebe
cundus defectus q̄ est debilitas virtutis
ciei per lignum vite sumptū vt dicit aug
da pars conclusionis. pbat sic. quicquid i
te corpori virtutē durandi tpe infinito
ad determinatū tempus illud non p̄t ca
mortalitatem simpliciter sed sic est te lig
semel sumpto. qz nulla virtus finita p̄t t
utem durandi tpe infinito.

Qō xcviij De conseruatione
habet duos ar.

B.I.G.