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### Imprint:

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Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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## **Questio cxi**

**Questio cxi** *De pagatiōe ho-*  
*minis q̄tū ad cor-*  
*pus habet duos arti.*

**Primus articu.** Aliquid de ali-  
mento vere con-  
uertitur in veritatem humane nature inq̄tum ve-  
te accipit speciem carnis ⁊ ossis. **P**robatur sic.  
quicquid est de constitutione alicuius nature il-  
lud est de veritate alicuius nature quia hoc mo-  
do se habet vnumq̄q̄ ad veritatem. sicut se ha-  
bet ad esse. sed illud quod conuertitur de alimen-  
to in homine est de constitutione ipsius nature hu-  
mane. quia si non esset ita hoc esset. vel ideo. quia  
natura humana in cōmuni non potest saluari nisi ī  
quadam materia signata que scilicet a principio  
fuit tali forma formata in primo homine vt dicit  
prima opinio que est magistri sententiarū libro se-  
cundo distinctione. xx. vel ideo quia natura huma-  
na in particulari non potest esse nisi in quadam  
materia determinata cui primo imprimatur in ge-  
neratione huius individui. vt dicit secunda opi-  
nio. sed neutrum potest dici. q̄ non primum pa-  
ter quadrupliciter. **P**rimo sic. quecunq̄ forma  
potest propriam materiam quam habet deferere  
in parte vel in toto scilicet p̄ dēditionē humidi  
radicalis vel per corruptionem compositi eadem  
ratione potest aliam materiam accipere saltem in  
parte per nutritionem sed sic est de anima huma-  
na vt dicit etiam secunda opinio igitur. **S**ecundo  
sic. q̄n cūq̄ in aliq̄ individuo inueniūt tota materia