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¶ **Questio cxxviii.**

solum creatur a deo. pbatur primo sic. nullū im-
materiale transcendēs materiam potest pducī a
virtute actiua que est in materia cum hoc sit vlti-
tra suam facultatē. sed anima intellectiua ē hūmāna
quia habet operationem in qua non cōdicat corp⁹
ergo zc. **S**ecundo sic. quia si anima intellectiua
pduceretur a virtute seminis hoc esset quia semē
ageret in virtute anime intellectiue vt intellecti-
ua est. sed hoc non. quia sic anima in sua operatio-
ne non vtitur corpore nec semine sed agit in vir-
tute anime generantis vt vge. **T**ercio sic. nulla
forma per se subsistens potest fieri per generatio-
nem. sed solum per creationem a deo. sed sic ē de
anima intellectiua.

Rar **A**nime humane non sunt simul create
a principio mundi ante corpora sed si-
mul cum creantur corporibus infunduntur. pba-
tur sic. quecunq; forma est naturaliter forma cor-
poris z pars nature composite illa non est a deo
pducta ante productionem corporis vel totius
nature. quia deus cuius perfecta sunt opera non
producit partem sū se que est quid imperfectum
non fuit conueniens vt a principio includeret suū
opus ab imperfectis z ab his que sunt contra na-
turam. sed anima intellectiua est huiusmodi. igitur
zc.