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Questio cxxviii.

mouere aliqd corpus. p̄batur sic q̄dcunq; corp⁹
potest moueri ab anima eius naturali virtute est
ab anima viuificatum. quia manifestum est q̄ qn̄
est corpori vnita non mouet corpus nisi viuifica-
tum. sed nullum corpus est ab anima separata viu-
ficatum ergo r̄c.

Questio cxxviii ~~de translatione aie~~ ~~habet tres artic.~~

Primus ar Anima sensitua traducit^r
cum semine a generante. p̄-
batur sic. quecunq; anima p̄ducitur virtute semi-
nis generantis illa est ex traducōe. sed anima sen-
situa est h̄mōi. quia sicut producit̄ur compositum
ex anima sensitua ⁊ corpore. ita producit̄ur ex cō-
sequenti anima sensitua. qz quecunq; forma nō
est per se subsistens sed esse dicitur inq̄tum com-
positum subsistens est per eam illa non p̄ducitur
nisi sicut compositum p̄ducitur sed sic est de ania
sensitua igr̄. sed cōpositū p̄ducit̄ ab aliq̄ sibi sili pu-
ta ab aliq̄ agente corpali trāsmutāte materiā de
potentia ad actum per aliquā virtutem corporeā
que est in ipso. ⁊ etiam per virtutem que est in se-
mine ab ipso deciso. quia q̄nto aliqd agens est
potentius tanto potest suam actionem diffunde-
re in magis distans ergo cum corpora viuientia
sint perfectiora possunt non solum per seipsa im-
mediate producere sibi simile ī opere nutritōis
sed etiam per medium scilicet semen in opere ge-
nerationis ergo r̄c

Secundus ar Anima intellectia nō
causatur ex semine sed